One's Natural *EXPANSION* – through daily developing the Five Departments, the Three Forces, the particular Silence, the three-part Consciousness – gradually, majestically, unveils *REALITY* through *balanced personal experience*.

OUTWITTING TOMORROW is inspired writing to us on Earth, told with charming and disarming simplicity. The author's gift is the timely, *practical* prescription for *SURVIVAL* and *GROWTH* through the cataclysmic events aligning for this planet, as prophesied of old.

The author's mastery becomes apparent in the complete absence of reference to rules on sex, livelihood, food, killing, stealing, lying, church, ceremony, dogma, comparisons, bliss, "explanation" and so on which preoccupy most earthman minds. All this is put in perspective in One's Natural *EXPANSION* preparatory for **OUTWITTING TOMORROW**.

Outwitting TOMORROW

by VALIANT THOR

Photo by August C. Roberts

VALIANT THOR

Any similarity of the above photograph to persons living or dead, is purely coincidental.

(Refer to Inside Back Cover for comments about this book and the author).

OUTWITTING TOMORROW

— By —

VALIANT THOR

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I.E.C.
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Preface

OUTWITTING TOMORROW *is especially intended for men and women in all walks of life who* are *striving to attain Individuality. By knowing and practicing a few simple rules and secrets, and by doing what you can, with what you have,* wherever *you* are *NOW, it is possible to bring about results and changes in your life and affairs, regard- less of your age, education, health, environment,* or ***finan****cial circumstances, that may astound you.*

The names of the characters appearing in OUTWITTING Tomorrow have no particular significance. The characters themselves, however, are typical of each Individual who has started on the Upward Path. One faces the problems that perplexed John Workman, and as he advances, he emulates our Mr. Grayson. Then as he progresses still further, he adopts the characters of still higher personalities. It is the sincere wish of the author that every person who reads OUTWITTING TOMORROW will begin at once his transition from the John Workman stage, which represents the masses, to that of Mr. Grayson, which is representative

of the liberated Individual, and then beyond Outwitting TOMORROW *is a plan whereby you master the future instead of allowing the future to master you. For if you* are *mastered, you* are *merely a puppet of Fate; but if you* are *the master, you will travel the bright Upward Path that Destiny has prepared for you.*

The contents of OUTWITTING TOMORROW *have been garnered from the four quarters of the globe, and for the first time in history, have been incorporated in one volume. The author regrets that, due to the length of the list* ***and*** *to lack of space, he cannot give due credit to every one of the contributors to this work.* He *must content himself with* **an** assurance *of his* deep *appreciation, and with the* ***dedication*** *of the book to the Individual, whoever and* ***wherever he*** **or** ***she*** *may be.*

THE AUTHOR.
Los Angeles, California
MCMXXXIX

Outwitting Tomorrow

–By–

VALIANT THOR

It was late afternoon when John Workman, carrying a pack and breathing heavily, reached the sharp crest of a low ridge of mountains facing the Pacific Ocean. As he emerged wearily from the shadowy back-slope, shafts from the low-sinking sun dazzled him with their splendor. He drank in the colorful sight for a moment and then, with his eyes still fastened upon it, lowered himself to a convenient rock with a sigh of relief and satisfaction.

TOMORROW *BEGINS TODAY*

"Beautiful sight, isn't it?" observed a voice close by.

With a start of surprise, Workman turned toward the voice and saw a man seated on a ledge a few feet away. Evidently in his haste to reach this resting place, he had not noticed that another was already there, viewing the sun as it made ready to dip behind the vast Pacific, flashing to shore a broad path of shimmering gold over the dark blue water.

"Oh, it's pretty enough," he drawled, in the manner of one who has witnessed the same spectacle hundreds upon hundreds of times, "but when you see it like that, there's nasty weather abrewin'."

And so, from this commonplace subject, they drifted casually into conversation: It developed that Workman had moved to this place from an eastern industrial city, having inherited the property from **a** distant relative. Although a full section of land, it was of no great value. Most of it he had leased out to sheep raisers for grazing land. But just over the ridge was a small, fertile valley, and this he had put under cultivation. Someone, probably an early Californian, had built a Spanish adobe house there. It had a red tile roof; and the thick, sun- baked brick walls kept it warm and snug in the winter **and** cool in the hot summer season. One corner of the section of land extended over the mountain and down to the **sea, and** here, fronting on the highway, was erected a fairly large, **well-** built residence where the Workman family lived.

The stranger's name was Grayson. He was just out from the Middle West, so he said, on a business trip, and was stop- ping at the hotel in Casa Del Rey. He was well-dressed, tall, and possessed fine, strong

features. It was plain to see that he was a man of purpose, capable of planned and well-organized action.

"Quite a pack you have there," he noted, eyeing Workman's burden.

"It is that," Workman assured him. "You see, I grow fruit and vegetables on my ranch down there." He pointed to the valley from whence he had just climbed. "And almost every evening I take something home to my family. Down there," waving a hand toward a house on the highway near the ocean, "is where I live."

"Surely, you don't have to pack all you grow over this ridge," pro- tested Mr. Grayson.

"Oh, no," answered Workman. "There is a road which comes in at the other end of the valley that I use for hauling. However, it is 12 miles by the road and only three-quarters of a mile over the ridge, so I usually hike over."

"I see," said Mr. Grayson. "You save time and in addition you get a lot of good exercise."

"I could do without the exercise," replied Workman. "When I was younger I didn't mind it, but now that rheumatism and stiff joints have made it a painful climb, I certainly hate it."

"I didn't find the climb to the summit particularly hard," said Mr. Grayson.

"Well, you wouldn't," Workman said, rather shortly. "You're a tourist, you see, and you climb up here for the fun of it. Besides the ocean side of this ridge isn't nearly so steep as the other side. Anyway, you don't look as if you had rheumatism; and you're a much younger man than I am."

"You're partly right, my friend," Mr. Grayson agreed. "I climb mountains for the fun of it. In fact, everything I do is for the fun of it. I haven't had rheumatism for years, nor is there a stiff or painful joint in my body. But that last remark about my being younger than you - well, I'm seriously doubting that. How old are you, if I may ask?"

"Sixty-five this coming November," came the prompt reply. "Well, well," Mr. Grayson mused, "you hardly look that old. You still have a lot of good years ahead of ,you."

"Oh, I'm in fairly good condition," Workman returned, "but I've worked hard all my life, and there's nothing like hard work to cripple a man up and make him old. Believe me, though, when I was your age I was strong as an ox and never knew what it was to be sick or ailin'."

"You say when you were my age. How old do you think I am, may I ask?"

"About forty-five, I should say," Workman estimated, judicially squinting his eyes. He was sorry the moment he **spoke,** because it instantly struck him that Grayson looked hardly forty.

"Well, you're 'way off, my friend. So far off that you'd need additional guesses to come anywhere near the truth. Actually, I'm past seventy. How far past is another **guess** for you."

Workman viewed the speaker with incredulous amazement. Then, as he realized that the man was in earnest, he sought to justify his estimate:

"Yes, you may be. But you see, I've had to work hard all my .life I"

"So have I," came Mr. Grayson's quick reply. Then softening his voice he continued, "at least I did until I was about your present age; then I started to play. I don't mean that I retired; I mean that up until then everything I did was work. Then, one day, *I changed my mind.* and everything I did from that time on was play. I found that when we hate our work, even if it's the lightest kind of a job, it becomes drudgery, and we grow old under its burden. But when we love our work, then it is no longer work, but play; and the harder we play, the younger we grow."

Workman held his tongue, but his thoughts about Mr. Grayson were not complimentary. He said to himself, **"He's** deliberately lied about his age and now he **says** that **it's** possible to work and call it play, and like it. Either he's a down-right liar or else he's half cracked."

Grayson broke the silence with: "I'm neither prevaricating nor am I mentally unbalanced. What I have told you is simply the truth."

Workman's face turned deep red with embarrassment, for he knew that the stranger had read his mind, and he floundered about for an appropriate apology.

"Oh, that's all right," Mr. Grayson cut in. "You've got the right to think anything you like; but with me you can think it out loud whenever you want to. I like men to be frank with me."

His voice rang with such perfect sincerity that all doubt of what he had said regarding his age and his ability to make work play was instantly swept from Workman's mind, and he regarded Grayson with respect.

By this time the setting sun was barely visible over **the** horizon, and its fading rays cast **a** rich, mellow glow over the edge of the sea.

"In less than a minute," came Mr. Grayson's voice, quietly, "the sun will be out of sight. Take special notice, **a** few seconds after it disappears, and tell me if you can see the place on the horizon where it has just been, light up for a moment." Both men watched. The sun, with a final dip, disappeared from view, and in a moment Work- man exclaimed, "Look there! Look at that brilliant flash! Now **that's** something remarkable. Imagine me watching it set for all these years and never noticing that before."

"Well, you are to be congratulated," Mr. Grayson returned. "You know, many people can never see it." "But how do you account for it?"

Workman asked.

"There are lots of things I don't attempt to account for now," Mr. Grayson answered. "That's one of them. Someday, however, I shall find out."

The darkness now was closing in rapidly, and Workman ventured, "We'd better get on our way or it will be completely **dark** before we hit the highway."

Mr. Grayson nodded assent and rose from the ledge where he had been seated. They started down the trail together, both men proceeding rapidly. Workman had evidently for- &'Otten all about his rheumatic joints, so interested had he become in the other man.

Reaching the highway, he started down the road home- ward, but Mr. Grayson detained him saying, "I have my car here. Let me drive you home." And almost before he knew it Workman was riding in the most expensive car he had **ever** seen. A few moments later he was alighting in front **of his** home and thanking Mr. Grayson for the lift.

"Will I see you again before you leave our section of the **coast?"** he inquired anxiously.

"I'll be here for a few weeks yet, and I'll watch another sun- set with you soon," Grayson replied graciously. "Good night." In another moment the powerful car was gliding down the highway, and soon was lost to sight as it turned along the winding coast road.

Seing Believing
CHAPTER Il

Workman was so occupied with his thoughts at the dinner table that evening that he entirely neglected to make his usual grumbling complaints about the food, although Mrs. Workman was an excellent cook. This was most amazing to her and the children, the latter nearly grown, for they could not remember his ever having done so before.

He retired early that night, and fell asleep still meditating on his conversation with the stranger.

On his way to the ranch, next morning, he sat down to rest on the same rock he had occupied the evening before and tried to reconstruct the scene as it had been then, but there was a vast change. The gorgeous ocean of yesterday was now a sickly-looking green, and the golden sky had become shrouded with a cold, grey mist; the sun was a palely reflected light toward the southeast. His thoughts again turned to Gray- son: his youthful appearance for a man over seventy, and his air of mystery. Yet he was warm and sociable with it all, and instead of being repellent he was extremely fascinating.

After a few minutes Workman started the descent to the ranch; and although it looked drab and uninviting in the wan, morning light, he did not mind it so much, for a great indefinable change was taking place within him.

The Workman family had somehow fallen into the habit of referring to the adobe structure in the valley as the "hut". It consisted of a spacious living-room, a bed-room, and a kitchen, which served double duty as a dining-room, and was still in a fair state of preservation. The "hut" had become a sort of sanctuary for Workman, to which he could repair with his books and papers, and in which he had spent many long, delightful hours alone, musing and meditating.

Each summer, however, the old place came to life again; for when the berries and the orchard fruits ripened, Mrs. Workman descended upon it with the children, and then would ensue a busy two or three weeks of cooking and canning and preserving.

Upon **arriving** this particular morning, Workman selected garden implements from the tool shed and was soon industriously engaged digging in a patch of tomato plants. He worked with a strange new zest, determinedly ridding the plants of obnoxious weeds which threatened their growth; and as he worked he seemed to hear again the voice of Mr. Grayson

saying, ***"If you like. work, then work isn't work, it's play."*** And within him arose **a** delightful feeling of buoyancy which made him exceedingly happy.

After a long while thus engaged, he paused and straight**ened** up. Looking at his watch he discovered, much to his amazement, that he had worked clear through the lunch hour; and so he repaired to the "hut", made coffee, and ate with great relish the lunch Mrs.. Workman had put up for him.

The afternoon passed quickly, and as the long shadows started climbing the opposite slope, almost regretfully he gathered up his tools and prepared to leave for home. As usual, he stopped at his favorite rock on the summit to rest, and as the sun sank below the golden line of the horizon, he waited expectantly for the "flare-up." Sure enough, there at the point where the sun had just gone down appeared **a** momentary recurrence of its brilliance, and with a thrill he recalled that Mr. Grayson had said only a few people could see it. It gave him a feeling of superiority; an exaltation **and** refinement of spirit to realize that he was capable of something which few men could know. In such a mood he descended the slope, never realizing that, for once, the pangs of stiff joints and rheumatism had passed him by.

A week went by and nothing new occurred, yet Workman's strange new feeling persisted with him, and each morning he eagerly looked forward to the day's work. Another week passed; and then one evening, just when he was beginning to think that Mr. Grayson had deserted him, the same long, expensive car in which he had previously ridden, drew up before the gate, and there at the wheel with a smile and a cheery greeting sat Mr. Grayson.

Declining Workman's earnest invitation to alight and come in the house, he explained that he was just returning from **a** trip to the north, and that he must get back to his hotel at once. However, if it was agreeable to Workman, he would like to spend the following day with him at the ranch. After **a fervid** and heart-felt assurance on Workman's part that nothing would please him better, they agreed on **a** time to start for the ranch in the morning and Mr. Grayson went on his way.

The following morning the two men set off on foot for the ranch, fortified with a splendid lunch which Mrs. Workman had ready for them.

Upon arriving, they started to work at once, and Workman learned that here was no idle rich man, but one who knew agriculture thoroughly, and who could do more than his share of the work, quickly and efficiently. At one o'clock they put up their tools, having accomplished in a half-day, more than Workman, alone, usually did in two days, and went to the "hut" for lunch. Coffee was soon boiling and the men attacked Mrs. Workman's lunch with an appetite whetted by good, honest toil, and consumed it to the last crumb. Completely satisfied, they relaxed in easy chairs in the living room. Finally, the silence was broken by Mr. Grayson.

"Looks like the children had used the wall over there as a black-board," he observed, pointing to a number of drawings on the opposite side of the room.

"Oh, the kids used to make themselves at home around here," Workman replied. "Now, since they think they're grown up, it's about all we can do to get them to come here for a couple of weeks in the summer to help their mother can fruit."

"Whoever made those drawings was no **average** person," commented Mr. Grayson.

"My son, Bob, did that some time ago," Workman told him. "He's different from the rest *of* the family; kind of an odd number. He's working his way through college right now, and in a few weeks, when school is out, I imagine he'll come home for a spell."

"Where did he get all his ideas for these drawings?" Grayson questioned, interestedly.

"Oh, I don't know. Might have seen them in a book some- where. He's the book-worm of the family," replied Workman. Grayson, who was busy studying the drawings, did not seem to hear Workman's last remark. "I must say, that for a mere youngster, that large middle sketch is quite a master- piece," he mused to himself. "Let's see, the past, present and future are all represented in these lines." Then aloud he said, "Workman, I wonder if you know just what that large triangle represents?"

"Bob called it 'the Pyramid'," replied Workman. "He used to *moon* about it so much that sometimes I had to talk pretty sharply to him. Why, he'd actually neglect his meals to study over it."

"I can't say that I blame him much," commented Mr. Grayson. "This is a sketch of the Great Pyramid of Gizeh, and the lines which you see within its borders indicate the rooms and passageways it contains."

Mr. Grayson arose and walked over to the drawing to **view** it more closely.

"Every part is drawn to exact scale!" he exclaimed, softly. "That boy of yours is certainly all right. I should very much like to meet him; and I hope that someday I shall have that pleasure."

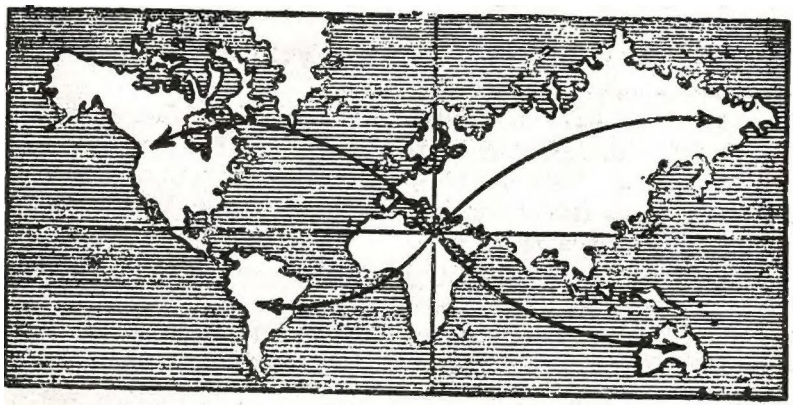
Workman sat speechless, so amazed was he at what Mr. Grayson had said about Bob.

"Why," he stammered, "I thought it was a fool drawing.

I didn't know it meant anything at all."

"It means a great deal more than you suppose," replied Mr. Grayson. "That drawing is a chart of time and events. It represents approximately 6,000 years in the life of mankind. It dates back to 4,000

B.C., and then it extends forward to the beginning of the Christian era, then to the present time, and on to the end of this millennium at 2.000 A.D. In this period of 6,000 years the most important events in the history of the human race takes place. The most amazing changes, however, are made between the present moment and the beginning of the grand, New Millenium - 2,000 A.D.



The Great Pyramid is located in the exact land center of the Earth.

Workman just sat and stared. It was incredible that such a thing could have been right before him all this time, yet he had never been aware of its significance. Why hadn't Bob told him? Finally he said, half to himself:

"Well, what do you know about that?", and then with pardonable pride, "I'm glad there's someone in the Workman family who is interested in something more than just the ordinary things in life."

Map of the Ages

CHAPTER Ill

Workman arose and walked over to the drawing with growing interest. If Mr. Grayson considers it so important there must be something to it, he thought. And Bob, he must be more than just an ordinary lad to have drawn this. What could it all mean; and what was this talk of the future as well as the past and present? Did he mean that the drawing actually told about the future? By this time he was fully aroused and fired by curiosity.

"It is all very strange to me, Mr. Grayson," he said un- certainly. "Won't you explain what this Pyramid is all about ?"

."It would require a number of very large books to tell **all** · of its significance and its wonders," replied Mr. Grayson. "Just touching the highlights would make quite a long story and, after all, the garden needs attention. Perhaps we had better wait until another day to go into it."

"There isn't a thing in the garden that needs immediate attention. Tell me about the Pyramid now," Workman almost demanded.

His eagerness brought a gleam of sympathy and under- standing to Mr. Grayson's eyes, and settling back in his chair he said, "So be it. But before we go into the purpose of this great structure, I think it would be better for you to first know something concerning *its* age, size, and location.

"To begin with, it was built close to the River Nile, in Egypt, and is ref erred to in Sacred Scripture as an 'altar'; also as a 'pillar'. The reference is: 'In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. And it shall be for a Sign and for a Witness unto the Lord of Hosts in the land of Egypt.'

"True enough, the Great Pyramid is located in the land of Egypt, and further than that, on the border of Egypt. It was built on the west side of the Nile, high above the river. The base of the Pyramid covers more than 13 acres.

"It was one of the largest jobs ever undertaken by man," continued Mr. Grayson. "I say undertaken by man, but actually, there is no indication that man as we know him today, ever built it. In fact, there is no authentic source in this material world to which we can go for accurate information regarding the origin or the builders of the Great Pyramid.

"Thousands of the stones used in its construction **are per**fectly square and as tall as an average man; some of them weighing over 30 tons. When these huge stones were all in place, the outside of the Pyramid resembled a staircase.

"Finally, the outside was made perfectly smooth by placing on these steps, beveled blocks of limestone which were so perfectly fitted together, and the whole so finely polished that it would have been impossible to introduce the point of a very thin knife blade between them. In fact, you could not see at a short distance where these gigantic blocks were joined. When you consider that each of the four sides of the Great Pyramid was 5¼ *[1] acres in area, you can easily believe that this was the largest polishing job ever undertaken and completed.

"In that day shall there be an altar to the Lord in the midst of the **land of** Egypt, and a pillar at the border thereof to the Lord.

And it shall be for a Sign and for a witness unto the Lord **of Hosts** in the land of Egypt." -Isaiah 19:19-20

"When viewing the Great Pyramid, I often picture to my- self-Egyptian boys climbing up the side a

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[1] • Height of the Great Pyramid—481 feet. Exch of the four base-lines, 760 feet, 11 inches. Distanee around the Great Pyramid, 3048 teet, 8 inches. Diagonal base measurement— from corner to opposite corner—1076 feet, 1 inch. Base of the Great Pyramid covers approximately 1314 acres. Each side, 542 acres. All four sides, 22 acres. Approximately 90,000,000 eubic feet of stone used in its construction. Composed of nearly 2,300,000 individual blocks of stone. Average weight of stones, 2 to 2% tons each. Largest stones weigh approximately 30 tons each.

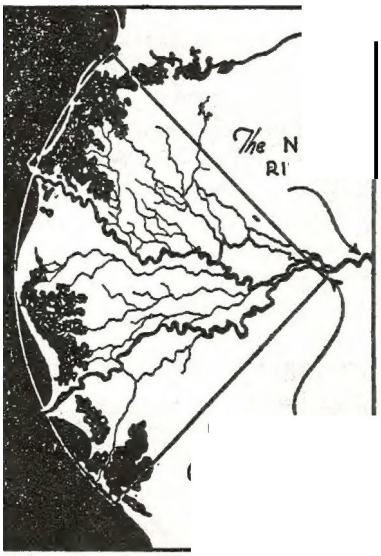
ways and then 'scooting' down the highly-polished surface in one grand swoop, to land in a freshly-blown sand bank. Just how they would climb it would be **a** problem, but leave that to the boys."

During this recital Workman had sat almost spellbound. **As Mr.** Grayson paused, Workman said, "I have seen pictures of the Great Pyramid, but 1 never supposed it was larger than a good-sized barn."

"It is one of the Seven Wonders of the World," replied Mr. Grayson. "It could not be duplicated today, for there is no known method by which those huge stones could be cut 10 perfectly; and no modern machinery is capable of doing **so fine** a job of fitting them into place."

"It must have been constructed a long time ago by very remarkable builders," observed Workman.

"There is nothing to indicate when the Great Pyramid was built," replied Mr. Grayson; "although it is generally thought to have been around 4,000 years ago. Some scientists, **how**ever, claim it to have been built farther back than **that-near**ly 6,000 years ago. Who built it is equally unknown. **There** are many theories regarding the builders and the **methods** used, but nothing authentic; they are no more than **guesses."**



"In that case," said Work- man, "no one knows just *why* the Great Pyramid was built either."

"Until recently," answered **Mr.** Grayson, "no one had the slightest idea why it was built. It was thought to be just a huge tomb for an Egyptian Pharaoh. It was found, how- ever, that no one had been buried there; and so another reason was sought.

"At last, after many exact measurements, it was discovered that the dimensions of those ancient passageways and rooms had a common connection with known time, measurements, and quantities.*[2]

For example, in one instance the exact length of the year **was** given; then the exact diameter of the earth was given, as well as its weight. More and more discoveries were made until now we know beyond a doubt, that those ancient builders **knew** far more than we do today about everything under the sun. Even squaring the circle was done with such ease and **sim**plicity it was considered as nothing to them."

"This is truly remarkable," said Workman, "but, of course, these wise ancients must have had some reason for building such a huge structure. Is that reason known to us today?" "As far as we know, there is but one reason for its construction," answered Mr. Grayson. "It was built for the express purpose of

[2] •Worked into the construction of the Great Pyramid of Gizeh are the following— (1) The weight of the earth. (2) The exact sphericity of the earth. (8) The mean density of the earth. (4) The exact length of the earth's polar axis. (5) The direetion of true north. (6) The earth's orbital maximum variation. (7) The mean distance from earth to sun. (8) The earth's mean temperature as indicated by the air temperature in the King's Chamber. (9) The exact British and American inch, foot, yard, furlong, and mile. (10) The exact British and American grain, ounce, peund and ton. (11) The standard British and American pint, quart, gallon, and bushel. (12) The practice of squaring the circle. (18) The practice of quadrature of the circle. (14) The exact eenter of land area of the earth. (15) The cubie capacity of the Coffer in the King's Chamber is identical to the Ark of the Covenant. (16) The capscity ef Neah's Ark was exactly 100,000 times that of the Coffer.

enlightening this very age in which you and I are living. Although it deals with mankind from 4,000 B.C. up to the present time, its real purpose was intended only for certain of the human race to use from, **say,** the beginning of World War I until the year 2,000 or. 2,001 A. D.

"In order to explain to you the prophecies of the past, and how they have been fulfilled and are being fulfilled, and just what is to come, I must give you **a** glimpse of the interior **of** the Great Pyramid.

It is the interior that is important to us."

Rising from his chair, he paced thoughtfully about, delibrating on just how to proceed.

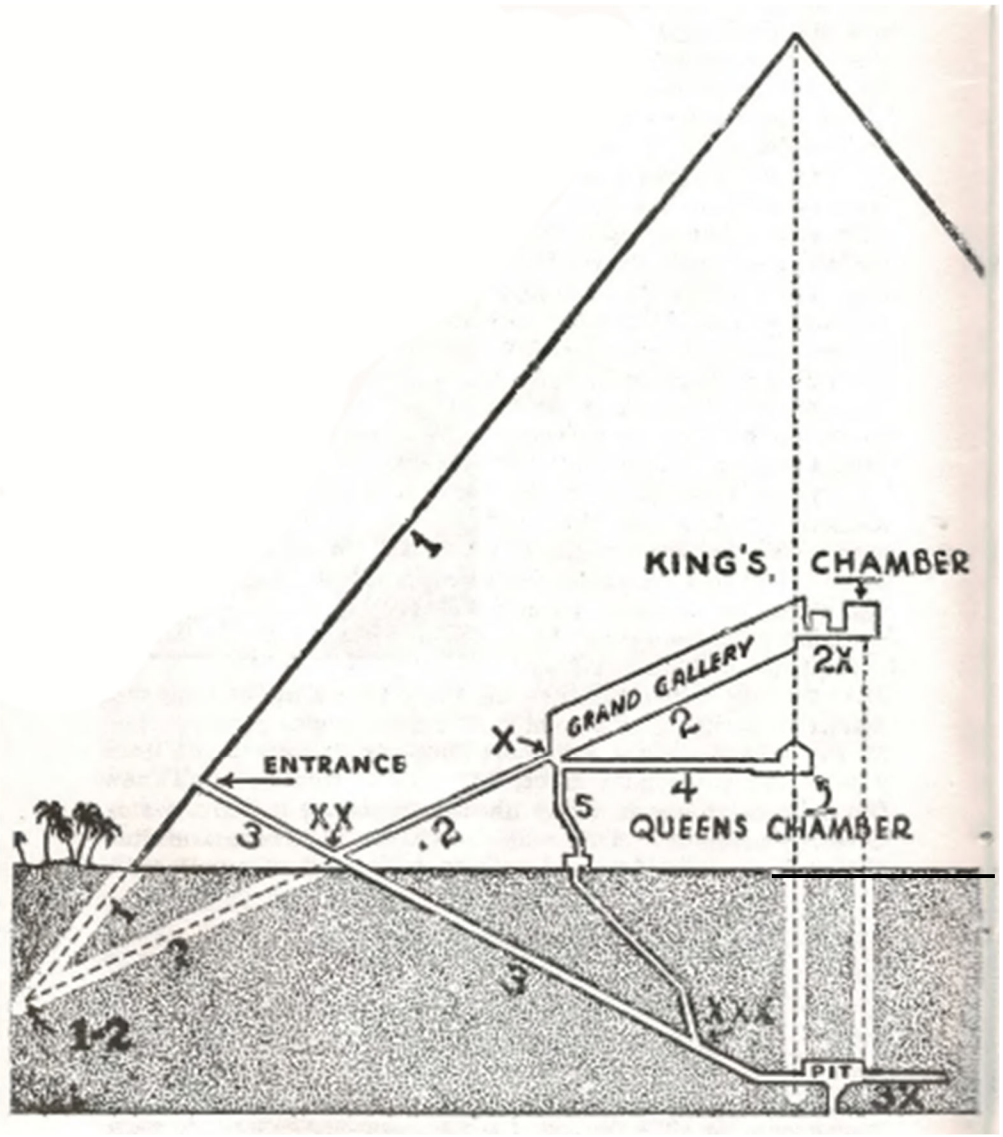


Chart of Time

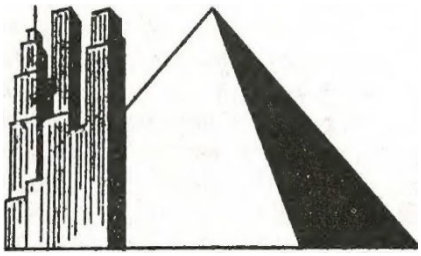
-CHAPTER IV

"Your son, Bob," continued Mr. Grayson, "did a very thorough job in designating the rooms of the Great Pyramid. He also numbered the passageways so simply that we shall have little difficulty on our trip through the huge structure. **We** must first ascend the North side of the Pyramid, about fifty feet, to the entrance. Inside, we find ourselves in Passageway No. 3, which is only 47½ inches high, so stoop down or you'll bump your head.

"Travelling along the downward-slanting floor for about 90 feet, we find at the place marked XX, another passageway branching off on an upward slant marked No. 2; although the one we're on keeps descending, we will first explore this new one. It proves to be the same size as the first until, after climbing 128 feet, the roof suddenly rises from 47½ inches to 28 feet. This section is known as the Grand Gallery. It is now possible to straighten up and walk naturally.

"Having traversed this Grand Gallery for about 156 ·feet, we come to the Great Step, which is exactly 8 feet high. Clambering up this, we find ourselves at the end of the Grand Gallery and confronted by another low passageway, which is but 43 inches high; but, thankfully, we discover that it extends only 4 feet, 4 inches, when it terminates in a room which is about 13 feet high and over 8 feet long, called the Ante Room. "We leave this through still another low passageway, 8¼ feet long, which takes us to the King's Chamber, the largest room in the Pyramid. . It is practically 19 feet high, 17 feet wide, and slightly over 34 feet long. Its walls are of a beautiful, rose-red granite. Nine immense stone beams, which weigh on an average of 30 tons each, comprise its ceiling. Where these stones fit together, the seam is so minute that it can barely be seen at close range, probably the most perfect stone fitting job known. The walls, floors, and ceilings are built from exactly 100 stones. The King's Chamber is empty save for a lidless coffer at one end. This coffer must not be mis taken for a casket, for no one was ever buried in the Great Pyramid; it is not just a huge burial monument for some Egyptian king. In fact, it was not even built by the Egyptians, as were the other 37 pyramids in Egypt.

"Let us now visit the Queen's Chamber. Retracing our steps through the low passageways, the Ante Room, and the beautiful Grand Gallery, we come to the place marked X. At this point another long, low passageway, No. 4, extends back in the direction from which we just came, but this one is absolutely level. It is about 130 feet to the Queen's Chamber, which is situated directly under the peak of the Great Pyramid. Although not so large as the King's Chamber, it is very beautiful; its gabled ceiling rising to **a** trifle over 15 feet in height.



"Again retracing our way, we return to the point marked XX. Here, if you remember, we left Passageway No. 3 to **ascend** Passageway No. 2 and explore the King's Chamber; so now, let us continue on down Passageway No. S until, far below the base of the Great Pyramid, 325 feet from where we entered it, we arrive at the Bottomless Pit We shall hear more about the 'Pit' later. For now, I would warn you that it would be dangerous here without a light. Right in the middle of this room is a jagged hole, large enough for **a** man to fall into, and which runs straight down to **a** considerable depth.

"On the far side of the room is another low passage way, marked 3X, which goes forward 54 feet and terminates in a dead end. Its size dwindles as it progresses, so that its far end is much smaller than the end which begins in the room known as the Bottomless Pit.

"From here we go back to the place marked XXX. Here we find a steeply inclined passageway, No. 5, which leads to a small, unfinished room known as the Grotto, which serves as a resting place before we continue our upward climb. From here on the passageway is perpendicular, but at last we arrive once more at X, and from here we go back down to XX, and then up Passageway No. 3 to the entrance and out into the sunlight.

"And so, we have been all through the rooms and passage ways of the Great Pyramid, having covered a distance of approximately 1,300 feet. It is a marvelous piece of construction; but the most fascinating part comes when we go into the reason for that construction.

"It seems reasonable to believe," he went on, "that such a huge structure must have been built for some particular purpose; a purpose of great importance. And we are right in holding such a belief, for it was built for a very particular and an enormously important purpose. Although the Great Pyramid had been open since 820 A.D., it was not until shortly before World War I that scientist, who had thoroughly measured it in all its details, made the startling discovery that the dimensions of the rooms and passageways corresponded in point of time with world history. It then became evident that the purpose of the Great Pyramid was to foretell or prophesy of times and conditions to come. This prophecy begins in 4,000 B.C. and extends forward to 2,000 A.D.; a period of 6,000 years.

"In order to make this time unit plain to you we must again refer to Bob's Pyramid. By extending Line No. 1 and Line No. 2 downward, they eventually converge. This point of con- vergence, marked 1-2, represents the year 4,000 B.C. Then, disregarding Line No. 1, each inch. Represents one year of time as we progress up Line No. 2. It sounds odd to figure this 1n inches; but Pyramid inches are identical with American and British inches; only a trifling difference is discernable in 1,000 inches.

"According to this measurement, then, it develops that the point marked XX represents the time when the Children of l8rael crossed the River Nile and came out of Egypt. Following the course of humanity up Line No. 2*[3] at the rate of one year per inch, we find that the birth of Christ, occurring be- tween 1 B.C. and 1 A.D., is indicated by the entrance to the Grand Gallery. Here we have completed a 4,000-year period from our starting point.

"Finally, having almost reached the upper end of the Grand Gallery, we find ourselves at the Great Step. Having travelled 1 844 inches in the Grand Gallery, we find that this point rep- represents the year 1844 A.D. The Great Step is three feet high; but it doesn't represent 86 years of time, although it **does** represent a time period. It represents a time when mankind took a great step upward and time quickened.

"The entrance of Great Britain into the World War was thought to be represented by the beginning of the low pas- sage way just beyond the top of the Great Step, and that from the top of the step onward time, having quickened, was rep- resented at the rate of one month per inch. If such were true, then the end oi the low passageway would be indicative of the end of World War I, and according to the new measurement, this would be November 11, 1918.

"All during the forenoon of November 11, 1918, we who knew of the prophetic significance of the Great Pyramid, anxiously awaited developments. Had we calculated correctly? Or had the prophecies ceased at the foot of the Great Step? As you know, we soon found out. While we were overjoyed that the horrible and ghastly debacle had ended, we were also greatly elated to know that the time measurements of the Great Pyramid had again been correctly established.

"Following the diagram again, we find that at the end of World War I we emerge from the low passageway into the Ante Chamber. Here the ceiling is nearly 13 feet high; plenty of room for one to stand erect after being cramped in the low passageway. This Ante Chamber represents that period directly after World War I when everyone was prospering.

"At the South end of the Ante Chamber you will note another low passageway, the lowest of them

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[3] Events foretold by the Great Pyramid- Beginning of the "Second Creation", 4,000 **B.C.** Beginning of the Flood, 2,s,s B.C. "The Exodus", 1,488 B.O. The Birth of Christ. October 6th, 4 B.C. (Julian Calendar). Baptism of Christ by John the Baptist, October 8rd, 27 A.D, The Crucifixion occurred on Friday, April 7th, 30 A,D. From Pentecost' to 400 A.D. the Great Pyramid shows the Christian Church to be spiritual: the church then reached Its all-time low spiritual state f:rom 1000 to 1300 A.D, The beginning of the material and mechanical age, 1844 A.D. The beginning of the air-minded **age,** August 2, 1909. Evil forces In the Bottomless Pit become liberated and active, March 12, 1918. Great Britain's entrance into World War I, August 8, 1914, The first restriction on the Jewish people, January 18, 1918. Ending of the World War, November 11, 1918. Beginning of the International Depression, May 29, 1928. Beginning of the NEW DISPENSATION, September 16, 1986. Beginning of the "one hour" or 15-year period, August 20, 1988. The Bottomless Pit closed to the evil forces and forcing them Into the "Dead End" (8X) passageway, November 27, 1989. Halfway mark across the Judgement Hall (King's Chamber), March *4,* 1946. Halfway mark of the "one bour"-15-year period-February 18, 1946, Completion of the "one hour" and the Judgment period• of Nations and Individuals, August 20, 1968. The termination of the "Dead End" Passage way (8X), December 31, 1992.

all. This indicated another trying time for the world, and many people were fearful that war would break out anew. August 29, 1928, was the date signified for this new World War to start, and much re- lief was felt when that day had come and gone, bringing no war. But something did start right then and there. Something which has changed the attitude and the destiny of Great Britain and the United States more than did World War I. For on May 29, 1928 the greatest depression of all time started in England. A little later, as was the case in World War I, the United States came floundering in.

"People who had never known want, found themselves destitute. Solid, substantial, hard-working citizens were faced with the necessity of accepting charity. Savages in Africa and dark-skinned natives in South America who never in their lives had heard the names of Downing or Wall Streets, suddenly discovered that the white man could no longer retain them, and slipped back into the endless jungles to revert to a primitive existence.

"The end of this last low passageway corresponds in time to September 16, 1936. On this date England started emerging from the World Depression. Munitions factories had done the trick. War scares had finally forced her to start preparing for the eventuality of an attack, and so labor was in demand with an increased circulation of currency. The United States, late to enter the depression, was slow to recover from it. Being in a more secure position, geographically, the necessity of huge national defense operation was not so apparent, so that way out of our difficulties was not open to us at that time.

"Getting back to the diagram once more, you will see that we are now in the King's Chamber. You can imagine what a relief it would be, were we actually journeying through the Pyramid, to get out of that low, cramped passageway, and into this large, magnificent room, where we could stand up, stretch, and even jump about without bumping our heads. We encounter many significant dates as we progress across the King's Chamber. They are arrived at by carrying imaginary lines from other points of the Pyramid so that they cut across the floor of the King's Chamber.

"Scripture tells us of a 'one-hour period'. As we journey across the King's Chamber, we come to a line which represents the beginning of this 'one-hour'. In reality it is a 15-year period, beginning August 20, 1938, and ending August 20, 1953. Between these dates man will experience great changes.

"We are fortunate to be living in this most interesting and valuable period. When I was younger and knew nothing of things to come, I often mourned the passing of the pioneer days. Pioneering and trail-blazing held a strong appeal for me. But after having learned the true mission in life and embarked upon this most intensely interesting and exciting work, it dawned upon me that after all, I was to satisfy my ambition to be a pioneer; in a far different sphere of activity than I had imagined, of course, but, nevertheless, actual pioneering; and I am becoming more and more fascinated by it each day."

With an unspoken understanding, they both arose and prepared to leave.

For a moment Workman considered and then carefully choosing his words, he said, "You have given me so much information; so much that I never heard of before, that I hesitate to comment on it now. I need time to think; and then I shall probably need to ask a great many questions. Then, when I have digested what you have told me, I shall be better able to discuss it."

"Splendid," approved Mr. Grayson. "That is exactly what you should do. 'Sleep on it', and tomorrow, fire away with your questions. In the morning, I must attend to some business in town; but you go to the ranch early and keep busy, both physically and mentally, and I shall join you as quickly as possible."

Leaving Workman at his home, Mr. Grayson continued on to Casa Del Rey.

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The One-Hour Period
CHAPTER V

It was eleven o'clock next morning when Mr. Grayson arrived at the ranch. Workman, happily busy in a bean patch, greeted him cheerfully, inviting him to pitch in and *have* .some *fun.* Willingly, Mr. Grayson shed his coat and soon was in du1triously weeding. After a little while, upon arriving at the end of a row where the vines were growing luxuriously, Mr. Grayson inquired:

"Have you ever paid any attention to the manner in which these vines wind themselves around the poles?"

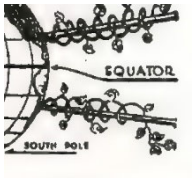
"Why, they just twist around as they grow," replied Work man.

"That's true, but the point I want to bring out is that they twist themselves around the pole in only one direction - counter-clockwise."

With a puzzled manner, Workman examined the one near eat to where he was working. It wound counter-clockwise. He examined another, and another. They all wound counter clockwise I

"I've been growing beans for years," he confessed ruefully; 11but I never knew that before. Did you ever see one that wound the other way?"

"Some years ago, on a trip to Argentina, I first learned of this phenomenon. Two fellow-passengers, one an American, the other an Argentine, were discussing the relative merits of the beans in their respective countries. The American, eager to show his superiority, sought to confound the Argentine by positively asserting that all bean vines wound themselves around their poles in a *counter-clockwise* direction. The Argentine, equally positive, denied the truth of this statement, claiming that just the opposite was true: all bean vines wound themselves •around *clockwise.*



"The argument waxed hot, and finally resulted in their making quite a heavy wager, with the understanding that immediately upon arriving in Buenos Aires they would seek to prove the point. I was invited to go along as a sort of judge, along with the stake holder, and by this time being much intrii1Jed, agreed to do so.

"Making port the next morning, we hired an automobile and proceeded to find a bean patch. After considerable trouble we managed to impress the driver with our needs, and with much misgiving, he delivered us to a bean patch some distance outside the city. The American took a stand to one side, and disdainfully invited us to prove his opponent wron1. We promptly invaded the bean field. After a few moments we unanimously reported that every vine wound itself around the pole in a *clockwise* direction; and I wish you could have 1een the amazement and bewilderment on that American's face when he realized he was wrong. He just couldn't understand it; he had been so sure that he was right.

"Later on, after I had returned to the United States, 1 remembered the incident, and on a sudden notion I decided to look up a bean patch and once more see that curious sight of all the vines winding themselves clockwise. So this time, alone, I hied myself to the country and a bean patch. Behold I every vine wound itself around the pole in a counter-clockwise direction, and I felt very much as my American friend must felt in Argentina. On further investigation it developed that both men had been half right; for north of the equator vines wind counter-clockwise, while south of the equator they wind clockwise.

"The only significance of the vines' twisting one way or another is the application of the idea to humanity. The clock• wise movement represents mass-minded humanity. Mass-man is perfectly satisfied to 'string along' with man-made ideas, opinions and traditions, all of which are decidedly negative. The counter-clockwise movement is just the opposite. It is positive and of the New Order. It constantly turns against everything negative and materialistic. It represents the Individual EXPANDING INTO LIFE.

"And now," suggested Grayson with a smile, "let us make ourselves comfortable over there in the shade of the pepper tree. I know there are questions, other than about twisting vines, which you would like to ask, so let us have them."

,"Well " said Workman in a reflective mood, as the two men settled themselves comfortably under the huge tree, you spoke of a 'Scriptural Hour' in connection with the Great Pyramid. How long a period will this be and what are the dates of its beginning and ending?"

"It is a period known in Scripture as the 'one hour' period. Its purpose was to awaken humanity to start a process of change and EXPANSION.

"The 'one hour' period is a sort of 'cusp' between the tired old dispensation and the time of preparation for the NEW Aquarian Age - The Golden Age about to dawn upon the world. This short time period of fifteen years contained many changes and events, some quite drastic, to jolt mankind out of its state of lethargy and onto THE PATH of a fully EXPANDED Five-Fold Life. The 'one hour' period ended on August 20, 1953."

"What happens during and after the 15-year period?" pursued Workman.

"A great many people would like to know that," laughed Mr. Grayson. "Most of them, I suppose, so that they could amass great wealth. Fortunately for the world, nothing so definite is made known. This is to be strictly a preparatory period - mankind preparing to enter into the coming Golden Age.

"How much preparation does man kind need?" queried Workman.

peration is necessary

•"Mankind is in a deplorable state, spiritually, mentally, physically, socially, and financially. If one has any idea of what a perfect human race should be, he can see how much preparation is necessary, and .what a tremendous change must take place between now and then."

* * *

"Twenty years ago I *knew* exactly what a perfect world would be like," said Workman. "Ten years later I wasn't so certain; and now, I'm only sure that I don't know: I imagine, however, it is a world where everyone is honest; where all lawyers are truthful; where all doctors know and practice their profession for the sole purpose of benefitting the patient: where politicians are sincere and capable law-makers; where everyone has good and sufficient food, clothing, and shelter; where child labor is unknown; where personal liberty and per sonal safety and security are realities. Do you agree with me, Mr. Grayson?"

"In most things, yes," answered Mr. Grayson. "You have given the matter considerable thought, and have reasoned correctly. However, there are a few discrepancies among your opinions. Shall I point them out to you?"

"By all means," assented Workman.

"In the new order o! things," began Mr. Grayson, "men, as you say, will be honest. As a matter of fact, only people who are really honest can possibly enter into the New *Age:* At this time the world is full of *honest* people. But are they really honest? While things are running along smoothly for them they are honest; but when adversity hits them, as it hit so many during the depression, their honesty falls from them like a cloak, and they quickly resort to dishonest practices to avoid financial inconveniences. An honest person is honest all the time regardless of circumstances.

"Regarding doctors; when everyone is living rightly, knowing and obeying natural laws, there could be little or no sick ness and therefore no great need of doctors.

"Lawyers and politicians, too, would be practically un known. For when everyone is honest they recognize one another's rights and are always ready to respect them. So, aside from a few simple rules there would be no necessity for laws and lawyers. Where there are no laws nor lawyers, there would be no need

for politicians, who are the law-makers. The New Order, which is at our very doors, is so far advanced over the old one in which we have been living-existing-that the present laws will have no bearing on it.

"'The personal liberty of which you spoke is also more or less dependent upon laws. *The* more *laws, the less personal liberty.* Each law engenders more restraint; .and while it is necessary now to have some law in order to prevent the shrewdly malicious from taking advantage of the ignorant and stupid, still, modern politicians might better promote personal liberty by bending their efforts to repeal present laws rather than to conjuring up new and superfluous ones.

"Food, clothing and shelter could have been obtained absurdly ·easily at any time in the past 6,000 years had it not been for the fact that it would have created a state of indolence and laziness which would have halted the progress of mankind, and caused it to sink into a slough of degeneracy and stagnation. We have a striking example of how easy it is for this to take place.

"The last thing of which you spoke was child labor. Here again you have touched a subject which is involved in the change to a new order. In the time to come, there will be no child labor; but then there will be no labor of any kind. Perhaps you remember how Adam and Eve, having been driven out of the Garden of Eden were forced to procure a livelihood by the sweat of their brow. Labor, as they soon found out, was just what the Book of Genesis described it to be - a curse. This curse was to continue to the end of the old dispensation. In the last few decades, we have already experienced forerunners of that time.

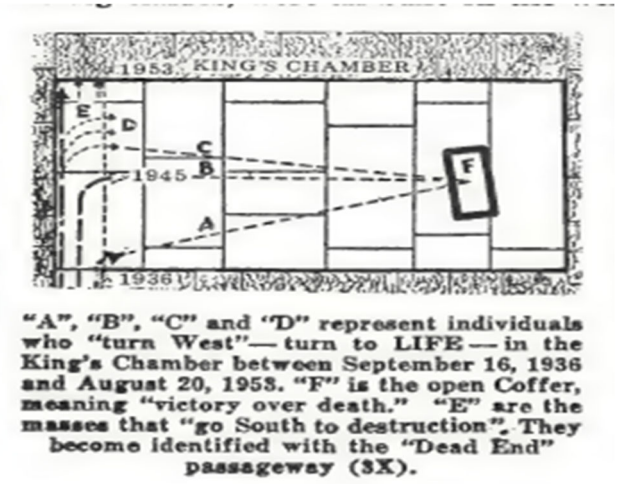
Destiny seems to have eased up a bit in enforcing that ancient penalty, and has permitted man to create for himself many labor-saving devices and processes. However, we shall not have been long in the New Age until no physical labor at all will be required to procure all of the necessities of life. I, myself, seriously doubted this very thing until, finally, when I had earned the right, I, too, was shown how simple this will be."

After being engrossed in meditation for a short time, Workman asked, "How is it possible for us to make a great change during so short a time?"

"In the prophetic Pyramid of Gizeh are turning points which have a distinct bearing on the destiny of mankind. These turns are always to the West; and in pyramidical terminology, one who has gained enlightenment and is striving to EXPAND into Life is referred to as having 'turned West.'

"While there is no direct connection, it is interesting to note that the ancient Egyptians believed the Eternal Paradise lay to the west of the River Nile. As a consequence, pharaohs and fish-wives, kings and knaves, all found a last resting place there. The 87 Egyptian pyramids, which were tombs for the ruling classes, were all built on the west side of the Nile. So the idea was commonly accepted among the Egyptians that dying was, in reality, 'going West' to the Eternal Paradise. In World War I, the British 'Tommies', who fought up from Egypt to capture Jerusalem, adopted the phrase 'gone West' in reference to death, and in turn, transmitted it to the American soldiers. Now it is familiar to all who speak English.

"But while the ancient Egyptians were obliged to die in order to 'turn West', we who are alive at this time must *live* in order to do so. For to 'turn West' now means to enter a New Dispensation where Good has the edge on Evil. After this 15-year period people can be divided into two classes: those who have already



"A", "B", "C" and "D" represent individuals who "turn West"— turn to LIFE — in the King's Chamber between September 16, 1936 and August 20, 1953. "F" is the open Coffer, meaning "victory over death." "E" are the masses that "go South to destruction". They become identified with the "Dead End" passageway (3X).

'turned West'; and those who now or some time later will do so."

Here, Mr. Grayson extracted an envelope from his pocket and quickly sketched a diagram of the King's Chamber on it. Then, with this serving as an illustration, he continued:

"In this latter class will be many, through their over developed viciousness, who will annihilate themselves. In fact, millions of the world's present population will come to an end because of their refusal to 'turn West'.

"Due- to curtailment of evil it will be easier from now on for an individual to separate himself from the masses and 'turn West' - to leave the Southern Path-the path of destruction and turn to the West and enter upon the Path of Life. Once one hu definitely 'turned West' he has nothing to fear; for this means a constant improvement in all departments of life. By thus living the right kind of lite today, you are Outwitting the destructive forces of Tomorrow.

"Already the Forces of Good, and the Forces of Evil, upon the face of the earth, are so equally matched in power and influence upon mankind that man finds himself in practically a neutral state; that is, neither of the two powerful influences unduly sway him; he is at liberty to choose either the West ward Path to Light, Life and Liberty or he may choose the Southern Path to defeat, destruction and death.

"This neutral position or condition that man finds himself in at this time is a most critical and serious one. Not being influenced beyond his own desires in either direction it makes man entirely responsible for the action he takes-for the path he chooses. If he chooses the downward path he does it of his own free will and quite naturally will suffer the consequences; if he, on the other hand, decides upon the Upward Path, then he will find himself marvelously rewarded for his splendid judgment.

"Great days are ahead, Mr. Workman. In fact, they are already here. It is our job, yours and mine and tens of thousands of others, to enlighten people about the things to come, so that they, too, can outwit the coming evils of tomorrow. Each one who deserts the evil forces, decreases their power and effectiveness; while at the same time, they increase the power of the White Forces of Good."

Glancing at his • wrist watch Grayson exclaimed, "Three o'clock I I hadn't realized time was passing so swiftly. I'm afraid our discussion for today must come to an end, Mr. Workman. I have an appointment in Casa Del Rey at four o'clock, but I'll see you over here in the valley at about the 11ame time tomorrow."

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All Things Made New

CHAPTER VI

Once again Grayson and Workman sat down in the cool, old "Hut" over in the fertile little valley and began to enjoy their lunch. After discussing come points that had not been entirely clear to Workman regarding the time measurements in the Great Pyramid of Gizeh, Grayson asked:

"Do you remember, Mr. Workman, the morning of January 1st, 1900, when everyone greeted each other with 'Happy New Century' instead of the usual 'Happy New Year'?"

"I most certainly do," replied Workman. I remember **it as** clearly as though it took place yesterday."

"Well," continued Grayson, "the 'Happy New Century' didn't turn out to be so 'happy' after all. In fact, for the **mass-** minded it has been anything but a happy one, and I dare say that the last half of this particular century, which begins January 1, U:150, isn't going **to** be nearly so 'happy' for the mass-minded as the first half.

"Of course, for those who are traveling West - for those who are traveling The Upward Path - none of the acts of Destiny, INTENDED FOR THE AWAKENING of the mass- mind, will affect them, other than for good.

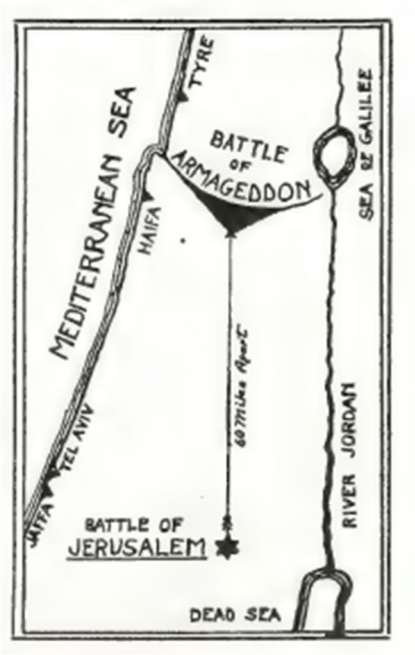
"The mass-minded are, in reality, of two separate and distinct groups. The first group is the incorrigible **mass-** minded that will not 'turn West' under any circumstance. the second group are those who will eventually 'turn West' and will travel 'The Path', but only after much showing and no small amount of coercion. They, however, must not be urged beyond free will. For this reason, it will be necessary for THE WHITE FORCES to do much educational or missionary **work** among them so that they of their own accord will desire to 'turn West' and EXPAND into the Five-Fold Life.

"There is a 'dead-line', so to speak, for the mass-minded to 'turn West'.

"For the exceedingly large group - those who are not willfully mass-minded - there is considerable time remaining. Some of them will be exceptional cases and may have until December 31, 1999 to 'Turn West'. However, 'incorrigibles' at any time will be eliminated from physical embodiment as soon as they are 'discovered'. This means that millions upon millions will be cast out of physical existence during the last half of this century that could otherwise pass into the Millenium on January 1, 2,000 A. D.

"Another thing must be borne in mind: All during the **final** fifty years of this century new souls will come into physical embodiment. Those born January 1, 1950 will be fifty years old by the end of the century. They, like those born before the last half of this century will have to make up their minds whether or not they are going to 'turn West' and live, or go to any untimely death intended only for the incorrigibly MASS-MINDED.

"This too is very, very important: Everything that takes place at any time during the last half of this century is for the express purpose of causing the mass-minded to 'turn West' and become Budding Individuals, or, on the other hand, to remove from physical embodiment all those mass-minded **ones** whom Destiny knows will never 'turn West'.



"Now, during the last half of this century - 1950 to 1999, two great battles will be fought.

"The first of the two battles is known as the BATTLE OF JERUSALEM. It is often called the Battle of Jehosophat due to the fact that it is to be fought partly in the Valley of Jehosaphat which is close to the city of Jerusalem.

"The events are already being arranged by Destiny to bring about this BATTLE. •

"Now, on the other hand, the BA'ITLE OF ARMAGEDDON, that we hear so much about these days, will not be fought until near the close of this century. No doubt, some time between the years 1993 and 1999 A. D.

"The two battles-BATTLE OF JERUSALEM; BA'ITLE OF ARMAGEDDON - are not one and the same battle.

"Amateur prophets constantly confuse these two battles**.** No one who does not know the difference between them, or worse still mistakes them for being one and the same, can possibly b; correct concerning other Scriptural prophecies.

"Before we go further into this let me explain the divisions of time in the coming fifty-year period. It is made up of 'seven weeks' of time. In Scripture, a 'week' is SEVEN years. Seven 'weeks' would be forty-nine years. Old Testament Law made the fiftieth year a Sabbath - a Sabbatical Year. Thus, in the fifty-year period between 1950 and the year 2,000 A. D. there are SEVEN separate and distinct periods of SEVEN years each, plus a 'period' of ONE Sabbatical Year, making a total of fifty years.

"Scripture also tells us of SEVEN Tribulations to occur to mankind and the world during this last half of the present century, or the final SEVEN 'weeks' of time. They are as follows:

THE BATTLE OF JERUSALEM BLISTERING HEAT DESTRUCTION OF SHIPS WATER MADE BITTER SUN AND MOON SMITTEN MEN SEEK UNTIMELY DEATH BATTLE OF ARMAGEDDON.

"The above list of the SEVEN Tribulations are of events that will occur during the final SEVEN 'weeks', but not necessarily in this order. THE BATTLE OF JERUSALEM begins the period of SEVEN Tribulations, and THE BATTLE OF ARMAGEDDON ends it.

"The BA'ITLE OF JERUSALEM will not be a world war. It will be a localized battle, but will have international repercussions.

"This is what Zachariah of old in chapter fourteen, verses two and three, has to say about it:

" 'For I will gather *all nations*[4] against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half the city shall go forth into captivity, and (the) residue of the people shall not be cut off from the city.

" 'Then shall the Lord go forth, and fight against those nations, as when he fought in the days of battle.'

"After this BATTLE, Jerusalem will be freed from the 'hand of the foreigner' for the first time in many a long century.

"The completion of the BATTLE OF JERUSALEM will very definitely indicate to all those who have 'eyes to see' that the world .- the mass-minded world - is definitely in the beginning of the end - definitely in the last fifty years of this miserable, old dispensation.

"The SEVENTH an<1 last 'week' is of a momentous nature. In it time all but runs out in the old dispensation. It is during this period of time that one-third of the earth's population - the incorrigibly mass-minded of that day - are permanently removed from physical embodiment. It is also during this 'week' of time that the vast army of 200,000,000 comes down from the 'North Country' into the land of Palestine 'to take a spoil', and the BA'ITLE OF ARMAGEDDON suddenly takes place.

"The BATTLE OF ARMAGEDDON, always remember, takes place some years after the BATTLE OF JERUSALEM, and sixty miles further north. If you remember this, all of the false prophets in the world, and there are already thousands of them. will not be able to confuse you regarding things to come.

"The BATTLE OF JERUSALEM in the Valley of Jehosophat is small in numbers in comparison to the BATTLE OF ARMAGEDDON. In the BATTLE OF JERUSALEM there may not be more than two hundred thousand combatants all told. In the BATTLE OF ARMAGEDDON there will be TWO HUNDRED MILLION.

"In the BATTLE OF ARMAGEDDON, the huge 'Army of Gog' will do no fighting, except the various factions will viciously fight each other when Destiny brings about the psychological moment.

"This will be the greatest slaughter of all time. Only one invader out of six will remain alive, and be able to flee from the country. This means that practically 166,000,000 mass- minded warriors - 'stooges and dupes' of the 'King of the North', will be slaughtered in an amazingly short time.

"According to Scripture there seems to be a strong indication that during the 'SEVEN WEEKS', of time - 1950 to 1999 - the 'King of the North' and his allies will not be per- mitted to 'practice the art of war' any more in any form. For this reason, 'the King' comes down to Palestine with a huge, but almost-unarmed army, depending upon vast numbers and sheer force to over-run and take the 'land of unwalled cities' - Palestine.

"This should be remembered: Jerusalem, after the BATTLE OF JERUSALEM, will not be the same city it is today. After the BATTLE, Jerusalem will be rebuilt along new, modem and unusual lines. It will then become the KEY CITY of the entire earth, and continue in this status until after the BATTLE OF ARMAGEDDON, and then into the actual beginning- of the Millenium in 2,000 A.D.

“From 1950 to 1999 A. D. is the period when ‘all things are made new’ — made new for those who have ‘turned West’. It will be a most joyous ‘SEVEN WEEKS’ for Budding Individuals everywhere.

“For the mass-minded, the future, as I indicated before, is not at all bright. There will be wars, plagues, pestilence, and death, but all of these exceedingly unpleasant things are for their awakening.

“At this moment we are all living in the SEVEN ‘weeks’ of time period. We need to know at this time sufficiently of things to come so that we will not be alarmed and amazed when they start taking place, not only in Jerusalem but everywhere.”

Here Mr. Grayson paused for a moment.

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[4] *Substitute "the United Nations Army" for "all nations" in the above **verse** and note how down-to-date it becomes.

Glancing at his wrist watch he exclaimed, "Three o'clock! I hadn't realized time was passing so swiftly. I'm afraid our discussion must come to an end, Mr. Workman. This evening, I leave again for the north, and shall be gone quite some time. Now I must get back to Casa Del Rey and pack.

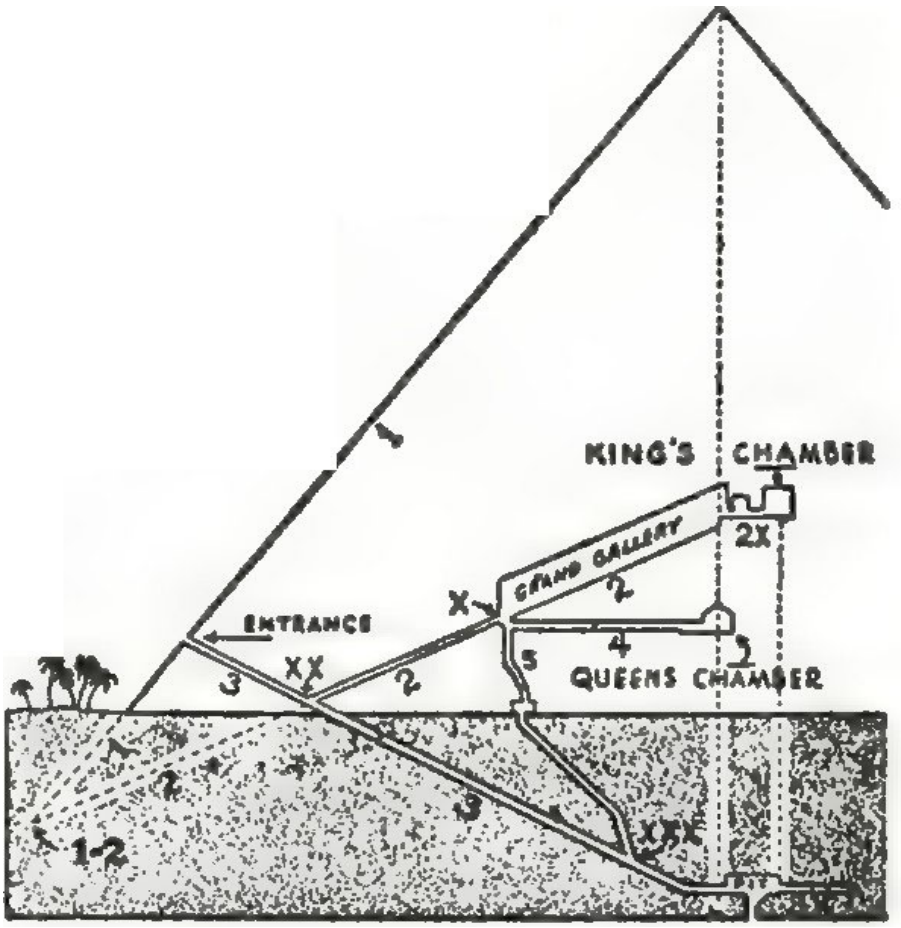
"I shall write you while I'm away. There is further information I want to send you regarding the Five Departments of **Life. At** the beginning of summer, I shall return and by then you should have absorbed and digested what I have told you and the information I shall send you, so that we shall waste no time getting on to higher and more profound subjects."

The Five- Fold Life

CHAPTER VII

The days that followed were busy ones for Workman. **Life** had taken on a new and brighter meaning since the advent of Mr. Grayson into his life, and the information which his **eager** mmd had absorbed was now beginning to digest. This zest for life sharpened his perception so that he began making discoveries about commonplace things which had lain about him unnoticed for years, and he marveled that he could have been so heedless.

He persisted in his effort to make play out of work, and succeeded to such an extent that work was no longer drudgery. This in itself was an achievement, for while he had always been **a** _worker and had never shirked a hard or disagreeable task, still he had always detested it and been resentful of the necessity for having to work.



More and more often he went to the top of the ridge at sundown to watch the "flare-up." The knowledge that he was privileged to see this phenomenon lent him confidence in his mental ability, and this confidence, in tum, enabled him to clarify many points which had been more or less obscure.

He meditated, while there alone, on the fascinating experiences Mr. Grayson had related to him. He never passed by the sketch of the Great Pyramid but what some part of Mr. Grayson's explanation recurred to him. Invariably these remembrances impressed him more vividly than had the actual telling; an indication that his sub-conscious mind was beginning to function as an asset instead of a liability.

The "one hour" (fifteen-year period), and the seven "Weeks" in the last half of the present century

became of great interest to him. Mr. Grayson had said that those who knew what was to take place and were preparing for it had nothing to worry about, and although Workman knew in part, yet he was anxious, for he had much to learn and time was slipping by.

. With his newly-awakened awareness he read the signs of times. Minor events, from day to day, which were **passed** over by most people without a thought, to him were indicative **of an** increasingly troubled and chaotic world, rapidly approaching the time of the end.

In meditating on the conditions of the masses, Workman's chief concern was how they could be helped. In fact, he had always felt such concern, but, too, he had always felt himself as one of them. Now he suddenly realized that he was being separated from them; that a wedge of individuality was being driven between him and the general rank and file of men. The thought almost frightened him. To be separated from the masses? How could he get along without them? How could they get along without him?

But as he thought further on the subject it occurred to him that the masses had gotten along without him for a long time. Ever since he had moved to the Pacific Coast; and that they would somehow continue to get along without him. As for helping them it was practically impossible when he was one of them. They were like me11: in a _gig-antic whirlpool; around and around they went, drawn nearer and nearer to the vortex. One man on shore with a life-line could be a thousand times more helpful than could the best swimmer out amongst them. This idea of being on shore with a life-line appealed to him; yet he still felt a, strong desire to mingle with the masses. His emotions were so muddled that he gave up in confusion. If only Grayson were here, he thought.

At length the long-awaited letter arrived. He was disappointed at its brevity, but in it Mr. Grayson told him that, first, he wanted Workman to read carefully the "monograph" which was enclosed; to study closely the information it contained; and to make it as much a part of him as he possibly could. He should know it so thoroughly that each of the Five Departments of Life would stand out clearly whenever he entered a particular one, either in thought or in action. Then, after a reasonable period, Mr. Grayson would write again at greater length, reviewing the "monograph" and imparting additional information.

Workman read the "monograph" through, and then, with **growing** interest, read it again, carefully. This was exactly **the** information he needed; what he had been looking for. Now the Five Departments of Life became clear and definite **in his** mind, and the necessity for being able mentally to picture **every** major phase of life was plainly brought out. Now he **would** be able to chart his life by this method and prepare for the great changes the New Age would bring. He set about studying the "monograph" which is herewith reprinted.

Information from Exoteric and Esoteric Sources Regarding the Purpose and Value of the Equal, Symmetrical, and Constant Development and Expansion of the Five Departments of Life, which are known as SPIRITOAL, MENTAL, PHYSICAL, SOCIAL and FINANCIAL.

Arranged and Written Down by FRATER XII

Ages ago, Destiny populated this earth with a race *of mortals and placed before them a path upon which they were induced to travel.-This path. leading constantly upward, would eventually bring them to a place called Immortality and then, if they chose, they could be* one *with the Immortals.*

However, the path from "a clod to a God" which Destiny had provided for them was a long and exceedingly arduous one: and often Destiny had to apply the lash to keep mortals moving onward and upward. Then the day arrived when they began to comprehend that there was a *purpose in all this: that further along, The Path became easier to tread. As they comprehended this, coercion was less necessary: they more willingly hurried on their way.*

Man has come a long way since his beginning long ages ago. He is about to reap a *vast reward for all the pain, sorrow, and anguish the journey has caused him.*

* * * *

Throughout the lifetime of man upon this earth, his actions and thoughts fall into five separate and distinct divisions **or** *departments. His success in living depends entirely upon how well* he *has expanded and used these Five. Departments of Life. A star ably represents them: each point indicating a particular*

department. Tire uppermost point represents the Spiritual: the upper right one, the M ent4l; the upper ***left,*** *the Physic.al; the lower right* one ***is the*** *Soc*ial; .and the lower left, the Financial..

These five divisions completely cover every phase of an individual's life, regardless of what diverse names they bear. They remain *unalterable, constant, and resistantly fixed.*

Life holds but one *purpose. A purpose which is inexorably* decreed *by Destiny: that each human being, starting from the center of his individual star, must fill out the departments* ***of life*** represented *by the points, evenly and symmetrically,* ***taking*** **care** *that one point be not greatly developed beyond* ***the others, but*** *rather that they be expanded alike.*

Herewith are five* Stars.** ***Each one shows *a particular department of life over-developed* ***at the*** *expense of the other four. This is* ***what*** *occurs when one does not have clearly in mind the fact that* there are *Five Departments of Life. Lacking that knowledge, it is impossible* for *him to develop, enlarge, and expand all FIVE evenly and symmetrically;* one *is always bound to be* eccentric *and abnormal. It is any won-* der, *then, that the* average person *experiences so much* sorrow, *ill-health,* fear, *and poverty?*

The first star of the series shows a person *who is over-developed Spiritually or religiously. He is "all heart and no head." Except along* very *narrow and bigoted lines, reason, will, and judgment* are *warped and stunted. Although called a spiritual or religious type,* very *often this person's beliefs are so narrow and intolerant that he really isn't spiritual at all, merely fanatical. His friends are of like character, and because he imagines them to be* more *religious than himself, he becomes jealous of their activities; thus, he is usually anti-social.*

Physically, this person is only ***a*** *fraction of what he should be. He is inclined to dyspepsia,* anemia, *and nervous disorders. He possesses little of this world's goods. Not that he wouldn't accept what was offered with the*

fervor *of a miser, but because he is in such an appalling mental state and is so strait-laced and unyielding in his religious practices,* • ***he*** *drives everything of an abundant and opulent" nature from him.*

The second star represents a person who is over-developed in the Mental Department of Life. He lacks Spirituality; reasoning that if God cannot be found between the covers of a book or *in* ***a*** *test tube then most certainly there is no God. Like the Spiritually over-developed, he is narrow, bigoted, and intolerant of those who do not share his opinions. Caring little for physical exertion, his health is usually in* **a** *deplorable state: while socially, he confines himself to associates of the same mental turn as himself. Living constantly in theory, he is highly impractical, and only by the greatest effort can he manage to support himself comfortably.*

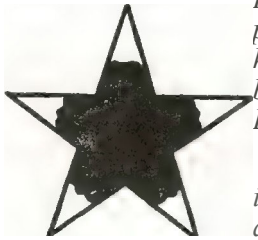
The physically over-developed is shown by the third **star.** *Strong and robust, he is the typical male animal, noisy and* dom*ineering. The Spiritual side of his nature has never developed: but this much can be said to his credit; he seldom denies the existence of that which he doesn't understand* or *in which he has little interest. He is below average Mentally, running more to muscle than to mind. Socially, he is popular with that class of people who see beauty in the movements of bulging _muscles. He is usually in modest financial circumstances due to the fact that through physical effort he is capable of earning enough money to satisfy the wants of his physical nature: so, he does not concern himself about accumulating wealth until his earning capacity begins to fail him.*

The fourth star typifies the individual who is over-developed in the Social Department of Life. He is of the hail-fellow-well-met variety. An innocuous hand-shaker who, due to his affable nature, comes by many free meals and alcoholic drinks. Spiritually, ***Men****tally, Physically, and Financially he is in pretty poor shape; having neglecte4 them all in favor of being sociable. Occasionally he falls into* ***a*** *remunerative political job,* or *is retained as* ***a*** *professional greeter, but as a rule he leads a hand-to-mouth existence.*

The Financial Department of Life is shown over-developed by the fifth star. This type of person might very. reasonably have been an all-around, evenly-developed individual before the ***mania*** *for money struck him. He has the ability to fill out the other four points of his star, but once*

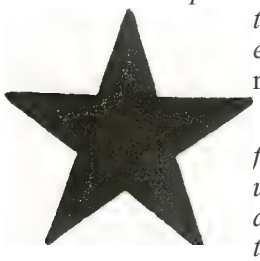
having succumbed to the craving for wealth he rapidly becomes stunted and dwarfed in everything else. He goes to his grave with an insatiable desire for more and still more wealth, and fears and abhors death because it deprives him of his material gain. Usually he is devoid of friends, and has sacrificed his spiritual heritage in his lust for money. His health is *rarely good because of neglect, and his mentality is limited in* scope *to schemes for more wealth and power.*

These five stars show the extremes in over-development of one particular Department of Life, but it is seldom that any one *is of such an exceptionally eccentric type. Usually, it is a variation* or *combination of these types. Often two points* are *emphasized; in some three, and less often four* are *well-developed.*



However, there is always one point which is woefully neglected, and which retards progress in the other four. Destiny dares not permit an individual to become too highly developed in four Departments of Life without developing the fifth. Such ***a*** *being would become* ***a*** *colossal menace to society, especially if the Spiritual Department was the dwarfed point of his star.*

Now we come to the star which indicates an even, equal, steady development in all Five Department5 of ***Life.*** *This person gives little promise at first of being in any way exceptional. But as he fills out his star, he becomes powerful and* power- *filled.* He *starts accomplishing things. and his accomplishments* are real *and lasting. for he has built on* a *symmetrical foundation which is solid and strong. Results* are *noticeable to everyone* ***when*** *this individual has even half-filled* in *all points; from then* ***on, he*** *will completely fill in the* entire *star in* a *very short time and become* a *competent all-around super-individual. He is in harmony with* ***all that*** *la constructive in both*



the visible ***and*** **unseen** *worlds. Forces which would* ***/tighten the*** *ordinary. eccentrically-developed* **person** ***into*** *convulsions.* are *his* ***friends and allies. They*** race *to do his bidding.*

But this is not the end. There is no **end.** *Once a star has been completely filled in there* are *still* ***greater*** *things to strive* for. *These star points* are *capable of unlimited extension and can continually be pushed out into added achievements in all Five Departments of Life. This process of extension is shown by the last* star *with the elongated points. There is no limit to the length of these points.* • *Long points become longer ones as the* in- *dividual marches onward* in *his con- quests. And when one has experienced thrilling EXPANSION in all Five Departments of Life. there is no turning back.* From *then on us a search* for ..more *worlds to conquer:*•

To him who by this humble dis-course, and its still more humble illustrations, manages to "catch fire' in his quest for EXPANSION in the Five Departments of Life, there are no limits, no sorrows, no more darkness. From. then on all is bright, joyous, radiant and thrilling.

Mind Does It

CHAPTER VIII

Previous to the time when Mr. Grayson had sent him the monograph on the Five Departments of Life, Workman had labored under the delusion that life was an intricate and com- plex i:,roblem, and that its different phases were se closely intermingled that no one could possibly separate them into parts. But now all that had changed. Workman realized that life was not complicated at all; that it was exceedingly simple. Life no longer baffled him. He felt certain that he could cope with it and master it; and the thought *course. and its still* more *humble illustrations. manages to ••catch fire in his quest* for *EXPANSION in the Five Departments of Life.* there are *no limits. no sorrows. no* more *darkness.* Prom. *then on all is bright. joyous. radiant and thrilling.*

caused a pleasant sensation of strength to permeate his entire being. In a few days, true to his promise, Mr. Grayson wrote, and after a few personal items, said:

"At the present time the Spiritual Department is beginning **to come** into its own. If you will refer to the monograph **which** I sent you, you will note in that part dealing with the spiritually over-developed that there is a great difference be- tween a religious person and a Spiritual ones.

"For centuries mankind has been taught that 'God is in His Heaven.' And although it has been intimated that 'God is Within,' it seems to be completely ignored, perhaps because people do not understand its significance; and so they continue to seek God in some vague, far-distant place in the starry firmament. These people are merely religious. Their God is always without, never within. The results of their efforts are hundreds of dissatisfied sects, institutions, and organizations, each claiming to know the one and only path to Heaven.

"In contrast to this, those who learn and know, and who practice what they know; who have 'turned West' in all Five Departments of Life, are beginning to experience something NEW taking place within them. They are feeling the first effects of true Spirituality.

"There **is a** vast difference between memory and under- standing. The average university graduate has crammed his head with a huge amount of information (and no small amount of misinformation) which he has memorized; but it is of little **value** to him for, lacking understanding, he doesn't know how to apply it. Knowledge and facts are of no use unless they are used; and no individual who has not developed an ability to reason and to judge in advance of learning can put such learning to use. As a consequence, he is of little value to him- self or to the world.

"The Mental Department, like the Spiritual, is capable of being grossly misunderstood. Many people confuse intelligence with education. The Mental Department is divided into three realms: the conscious, the subconscious, and the Super-Conscious. The sub-conscious takes care of habitual thoughts and actions and con- sists of memory, imagination, belief, affection, emotion, and conscience. The Super-conscious is the realm of the Spiritual side of man's nature and works through the sub-conscious, using the

1. Conscious Realm of Mind.
2. Sub-conscious Realm.
3. Super-conscious Realm.

qualities of inspiration, intuition, and genius. But about these two realms we are not directly concerned at this time. We are, however, directly concerned with the conscious mind, for here dwell reason, will, and judgment. The development of these three mental qualities marks the difference between education and intelligence for if these qualities are lacking, education is merely a matter of memory. "An educated man with a highly developed ability to reason and judge, and with a strong will is, of course, invaluable. You seldom find him working for someone else. Then there are comparatively uneducated people who have a more highly developed reason, will, and judgment than do the college-trained ones, and who are usually found at the head of a great business undertaking or of widespread public projects. So regardless of how limited one's education may be, if he has reason, will, and judgment; if he knows what he wants to do; if he has sufficient zeal, fervor, and enthusiasm, he will succeed in doing **great** things in spite of the handicaps of age, environment, and circumstance. He will Outwit Tomorrow.

"In the. Physical Department of Life there are two causes for most afflictions. One is psychological, the other physio- logical. When I first met you on the ridge above your home, Mr. Workman, you were suffering from rheumatism. Now you never mention it because it has disappeared. It disappeared because it was of a psychological origin. You were extremely critical. You criticized your wife, your children, your associates, and even yourself. But when you changed your mind your critical attitude disappeared, and along with it your rheumatism. I am attaching herewith a short list of physical afflictions with **a** psychological cause. It was given **to me** by a noted psycho-analyst.

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PHYSIOLOGICAL AFFLICITIONS AND THEIR PSYCHOLOGICAL ORIGIN

Of the hundreds of physical afflictions to which the flesh is heir, there are but two causes. The first is of a strictly physiological origin; the second is of a psychological origin. Of the two, the psychological is said to be by far the more prevalent.

Herewith is a short list of physical afflictions and their psychological causes. As you may note, many of these afflictions have more than one cause.

APOPLEXY-Brought on by anger, hate or extreme passion.

BACK LAMENESS-Burden-bearing thoughts.

BILIOUSNESS-Revengeful, traitorous, mutinous thoughts.

BOILS AND OTHER ERUPTIONS-Irritability, impatience.

BALDNESS-Incompetence, inability, self-consciousness.

CATARRH-Disgust, disdain, and false superiority.

CANCER-Dissatisfied love nature, selfishness, frustration.

COLDS-Depressions, despondency, "the blues."

CONSTIPATION-Nervous tension, worry, lack of poise.

CROUP-Intense irritation and confusion.

DEAFNESS-Unwillingness to listen, judge, and accept.

DIARRHEA-Tendency to run away or avoid reality.

DIPHTHERIA-Intensified resistance to truth and reality.

DYSPEPSIA-Worry, turmoil, anxiety, fear of the future.

GOITER-Obstinate pride, fear of difficulties.

HAY FEVER-Lack of interest, self-inflicted limitations.

HEADACHE-Confusion, fear, worry, brain exhaustion.

HEART TROUBLE-Selfishness, fear, worry, tension,

HEMORRHOIDS-Prolonged anxiety, fear, and worry.

HYSTERIA-Repression, mental conflicts, selfishness.

KIDNEY TROUBLE-Inferiority complex, fear of detection.

LIVER TROUBLE-Inaction, depression, repression.

NAUSEA-Rejection of facts or truth, emotional conflict&,

PARALYSIS-Thwarted or inhibited desires.

PNEUMONIA-Overwhelming disappointment of long duration.

RHEUMATISM-Fault-finding, criticism, nagging.

SORE THROAT-Unconscious resistance to truth.

SPINAL TROUBLE-Remote fear of death and eternal punishment.

STOMACH TROUBLE-Over sensitiveness, rejection **of facts.**

FRIGIDITY-(In either sex) Repression, conflicts, **shock.**

TUBERCULOSIS-Lack of freedom or **a** shut-in complex.

'URINARY TROUBLE-inefficiency, inability, and "I can't"

The Stone
Which the Builders Rejected
CHAPTER IX

A few days later Workman had another letter from Mr. Grayson concerning more about events as foretold by the Great Pyramid of Gizeh.

"We have already traced the succession of events as foretold by the Great Pyramid of Gizeh, from the time of Adam up to the ending of the fifteen year period on August 20th, 1953, of the One Hour Period.'

"Now let us examine more closely The King's Chamber. We have seen that the South wall marks the ending of 'the One Hour Period,' on August 20th, 1953. We have run up against a blank wall, and there is nowhere else to go but West or UP!

"We know that August 20th, 1953 has come and gone and the mass-minded are still very much in evidence. What has happened? **A** logical and unhysterical view of the whole thing clearly indicates that humanity, in its forward movement, has, as of August 20, 1953, reached a point where further material 'evolution' ceased. Only those individuals who have chosen to 'tum West' onto the Path of Light have any chance to continue forward - to EXPAND - as you will remember from the little diagram, I drew of the floor plan of the King's Chamber. (page 24 - Ed.)

"In moving through the second low passageway, that is prior to September 16, 1936, humanity had become so accustomed to being bent over with eyes to the floor due to the low ceiling that upon emergence into the King's Chamber with its 19-foot ceiling, the majority continued in this cramped position not realizing that there was anything more than just the floor under their feet.

"As you will remember, individuals had the opportunity at any time between September 16, 1936 and August 20, 1953 to 'tum West' toward the Wall of Light and many, many of them have done just that. This turning has given them a longer time in their travel to realize that they could stand erect - that there was more to envision than just the floor. Here is the beginning of Expansion into Life!

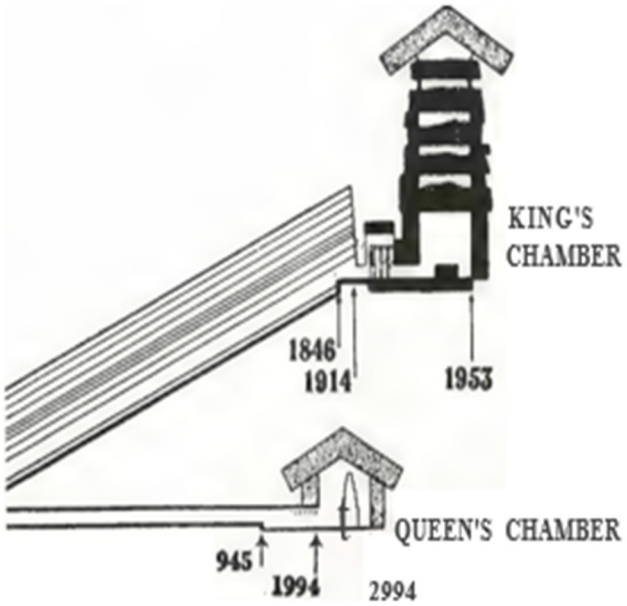
"What about the great mass of humanity that did not 'tum West' during this period? As we know, many millions of them have been removed from physical embodiment never having known they could at any time have chosen the Path of Life. Then too, there are those who reached the South Wall and stopped there, trying vainly to move on but getting nowhere. These are the ones the White Forces try to work with. All they can do, however, is attempt to gain their attention enough so they will look 'West' and realize there IS somewhere else to go. Then perhaps they will choose the Westward Path to Light, Life and Liberty.

"As I said before, mankind's growth in a material way ceased on August 20th, 1953. What then of those who 'turned West' and escaped this? Their growth or 'evolution' has continued but in a spiritual way. They soon realized they could stand erect and look around. There in front of them was the 'open coffer' - the symbol of Resurrection - the new birth. Here indeed is the greatest opportunity which has ever presented itself to mankind. We are living now in this time and it is up to each one of us when and how quickly we will take advantage of this gift.

"As we look at this 'open coffer' we realize the top is off and open to that which is above. So naturally our gaze follows up. Here is the Way-The Upward Path! As we look upward we must realize that as our growth in the material way has stopped and our growth or 'evolving' is now spiritual, we are no longer Earthbound by material laws and our movement is now upward. Whenever I think of this, the words of the Great Teacher come to me 'And I, if I be lifted up, will draw all men unto me.'

"Now if you will notice in the diagram here, the construction above the King's Chamber is rather peculiar. There are five slabs of granite one on top of another with space between. Also note that the bottom surface of each is smooth while the top is uneven. This indicates that the individual moving upward 'through'

these five areas (which of course represent the Five Departments of Life - Physical, Social, Financial, Mental and Spiritual - all solidly established and developed) determines his own rate of travel by his own application of the knowledge he has. In other words, the time indicated by the distance from the Boor of the King's Chamber to the pointed roof is flexible depending entirely on the individual and his own rate of EXPANSION.



"Directly above these five slabs of granite is the pointed roof - which is perhaps of greater significance than any other part of the construction of the Great Pyramid.

"It is toward this point that all EXPANSION or growth of the individual moves. This is the apex of the 'evolvement' of mankind. When the individual has reached this point he has successfully passed 'through' and has made a part of himself the solidly developed five aspects of all mortal life. From here on Life points heavenward toward the Infinite and the individual that has attained this position becomes •one with the Immortals.

"You will notice that an identical construction is over the Queen's Chamber. Now the Queen's Chamber is the representation of the Millennium which according to what we now know is the 1000 years between 1994 and 2994 when all evil is dispelled from the face of the earth.

"This exact reproduction in the construction of the roof over the King's Chamber would seem to indicate that the Millennium will start for the individual when he reaches this point in his travel on the Upward Path. In other words, the beginning of the Millennial Age can start for *sou* just as soon as you have successfully EXPANDED all Five Departments of your Life, and this regardless of the calendar date. And so, this can be your own personal 'shortening of time.'

"Now one final thought before I close this rather long letter. As you are no doubt aware, and it can be seen from any photograph of the Great Pyramid, the cap stone on the top is missing. Now, if you will notice in your diagram the pointed roof over the Queen's Chamber is in direct line with the top of the Pyramid. Therefore, we can say that Destiny's ultimate goal for man which is symbolized by the roof over the King's Chamber and also over the Queen's Chamber is a clear representation in stone of the 'Kingdom of Heaven' which is found not atop the grand structure, but is 'WITH- IN.' It is 'The Stone Which The Builders Rejected' - the symbol of the Mystic Christ.

"In a few days, Mr. Workman, I'll send you another Monograph called The Secret of Silence. I'm sure that it will be of inestimable aid in developing your opportunities to the fullest."

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A Monograph Concerning THE SECRET OF SILENCE

As Gleaned from the Sacred Archives of the

GREAT SILENCE

Especially Written for All Those Who Desire

To Dare, To Do, and To Achieve

Written Down by

FRATER IX

An ancient adage says, "To tell a thing is identical to doing ***it...*** *Another that, "Great talkers are little doers." And a* more modern one, *"A barking canine never bites." All of which is to* ***say, "He*** *who talks about what he is doing* or *what he plans to do, accomplishes but a fraction of what he could do if he kept silent." To keep silent about one's plans and activities comes very nearly to being the first secret of success in any and all Departments of Life.*

Desire is a peculiar force. It is actually dissipated through idle or *enthusiastic conversation about the thing desired, so that the* more *one talks about his aims and plans the* ***less*** *desire he has for carrying them out. This conversational dissipation may be likened to steam under pressure in a locomotive boiler which ls allowed to escape by blowing the whistle when it could have been used to move the train. To* dare to *do, and to keep silent; but the greatest of these is to keep silent.*

Without observing this no mortal or *immortal has ever attained anything worthwhile.*

While absolute silence brings its reward under the conditions just set forth, it does not follow that one should keep silent about everything. as is the custom of certain austere religious orders. *Conversation about anything other than your aims and plans is very beneficial. The small amount of energy dissipated in this case is amply rewarded by an improvement in the Mental and Social Departments of Life. Interesting and timely conversation is very necessary to one who is expanding in all Five Departments of Life. So by all means. he should learn to talk fluently. brilliantly, wittily, seriously. He should learn to ask questions, many of them;* for *there" is much to learn. But about the things he desires to accomplish. the ends he attempts to achieve, the things he seeks to do well. tell no* man, *not even a brother* or *the closest of kin: for regardless of whom you tell, desire-power will be dissipated and wasted.*

Writing about your *aims* or *plan$* or *desires has the* ***same*** *disastrous result. In fact, because it involves* more *muscular action, writing l$ even* more *destructive to desire-power than l$ talking. It* ***makes*** no *dif*ference *whether you write to* a *friend* or *whether you just write for the sake of writing and show no* one *what you* ***have*** *written, the effect is the same; for in writing, as in talking, it ls the releasing of the desire-power which is detrimental.*

In this respect it may be well to mention that this **same** ***dissipa****tion is sometimes helpful. When* one *is worried, angry, fearful,* or *distressed by continuing malignant thoughts he ii unable to properly perform his work. He is nervous and irritable and, in all, thoroughly miserable. These* are *the things* one *should talk about deliberately to* a *sympathetic listener. If it is inconvenient* or em*barrassing to talk about them, he should write; spending about fifteen* minutes a *day in the· practice. Then, having written it; he should immediately destroy it without first reading it over, for that would put it right back in his mind again.*

The fifteen minutes of writing-out should be done **at a** *time when the writer can be* free *from interruptions. It should* be done *rapidly and with* no *thought as to correct spelling* or grammar. *Every thought that wishes to express itself, no matter how vicious* or *obscene it may be, should be allowed to come forth in writing. Take every precaution not to so much as mention the things you wish to retain. To do so would allow* your *good desires to* be *dissipated and allowed to escape along with the evil ones you wish to destroy, eliminate, and* ***eradicate.*** Never *write* longer *than 15 minutes in any* one *day. To write longer than that would eliminate so much of the unwanted desire* or *complex that you would experience very harmful results. There will be a temptation to do this very thing once you have gotten into the habit of writing out these unwanted desires, but you must guard against it. You must firmly make up your mind that under no circumstances will you run* over *the fifteen-minute limit. While it would be pleasant to rid oneself of* an *unwanted desire completely in* one *day, it is, wiser to portion it out over* **a** *number of days and run no risk of disastrous after-effects.*

The writing-out practice is of tremendous value when the "vacuum" created by the departing; negative thought-form is *immediately filled in with positive affirmations - thoughts that are just opposite to those written out.*

To rid one's mind of annoying desires, fears, worries, and com*plexes is of the greatest possible value. To keep silent about the great things you expect and desire to accomplish is a priceless gift. Remember the admonition of the Brotherhood of the Great Silence,* "Dare, *Do, and Keep Silent."*

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Mental Magic

CHAPTER X

After a few days, in which Workman pondered on The Secret of Silence, Mr. Grayson again wrote at length.

"It should be remembered," he began, "that desire **is a** blind force. In The Secret of Silence, it is compared to steam under pressure in a locomotive boiler. To continue this com- parison, the steam itself does not care how it escapes, but the engineer does. He would open the throttle, let the steam into the cylinder, and move the locomotive and train. No sensible engineer would hold down the whistle cord and allow the steam to escape unless it was for a very definite purpose. Thus, you may compare yourself with the engineer, and your desire- power with the steam. You must utilize every ounce of 'steam' in your efforts to progress.

"As you know, the safety valve of a steam boiler is for the purpose of reducing excessive pressure by allowing steam to escape. A human being, however, has many boilers, desire boilers, and on occasion one will work up an excessive pressure. Fortunately, each one also has a safety valve, so that instead of the boiler being allowed to blow up, the steam can be quickly and safely dissipated.

"Before one has become thoroughly organized in all five departments of life, desire-power has a tendency at times to build up pressure behind some vagrant desire which reason and judgment tell him would lead to disaster if it were realized. This is where the safety valve comes into play. Instead of keeping silent, as he would do with good, constructive desires, or with his aims and plans, he should talk about them to anyone who will listen-friends, relatives, strangers, anybody, just so he talks about them long and often. He should tell exactly what he would like to do if he were to carry out those desires to the letter. It is amazing how quickly the desire will leave. "Sometimes one has desires which he would hesitate to tell anyone. In this case there is another safety valve. Instead of telling these desires they should be written. Use pen and ink, and write every word which comes into your mind concerning them. 1n a few days you will find that they literally flow out through your arm. Let them come in exactly the words which occur to you; never try for better phrasing. Sometimes the words may be vulgar or obscene; sometimes the same phrase will come again and again; but restrain nothing, let them come. Write for fifteen minutes daily, and immediately upon finishing destroy what you have written **so that** neither you nor anyone else can read it. To read it would be to put back into the sub-conscious that which you have just released. For anyone else to read it would be to run the risk of forming false and erroneous opinions about you.

"This writing-and-talking-out method can be put to other uses than to eliminate stray and malignant desires. A young man in the East wanted to be **a** civil engineer, an aviator, and a radio entertainer, all at one and the same time. He was well fitted to succeed in any of them, but his desire vacillated constantly from one to another. Realizing that he was getting nowhere, he **asked** my advice. I questioned him about the 'three occupations and soon had him talking at a great rate concerning them. When he would run down, I would start him again with more questions, but each time he proceeded with less and enthusiasm. Finally, he had dissipated so much desire, he just couldn't go on. They all seemed so ordinary and commonplace that he lost interest in all of them.

"Then I appealed to his reason and judgment, unhampered by emotion or desire. He soon decided that a career **as a** civil engineer would interfere with his hopes for marriage and children because it necessitated travelling to the four corners of the earth for indefinite stays. So that was out. Aviation, as we soon agreed, would be tiresome and monotonous once the novelty wore off. So that, too, was out. This left radio work, and it took but a short time to decide that in this field the constant change of faces and activities would prove so vital and absorbing that he would never lose interest, while at the same time his future family would never have to worry as they would were he a civil engineer, scurrying about the world; or as an aviator, constantly in danger. In short, very calmly and reasonably he decided to confine his efforts to radio work. "I then informed him that the desire for all three occupations would manifest itself again in **a** few days, and that when it did he was to keep absolutely silent about the radio work, but was to tell everyone how much he desired to be a civil engineer or an aviator. He was to 'spread it on thick,' and keep on talking

about them until he, himself, was tired of hearing it. In this way he could prevent the desire for these two occupations from ever getting beyond the embryonic stage. To supplement the conversation, he was to write about them every day for fifteen minutes.

"Having confidence in me, he promised to follow my instructions to the letter. Several months later I again visited this city, and upon inquiry learned that **he was** employed by the largest broadcasting station, and fast becoming **a** success in radio work. I visited him at the studio, and when he saw me he rushed up, wrung my hand, and said,

"'Mr. Grayson, I did exactly what you said. I talked civil engineering to death. I talked aviation to death. In **fact,** I nearly talked several of my friends to death. But it was worth it. This radio work is the most intensely interesting and--.'

" 'Hold on,' I interrupted him. 'You are about to talk tour radio work to death, too. I have heard of your success; you don't have to tell me.'

"That young man, Mr. Workman, will be a leader in his field in a very short time.

..Worries and troubles can be dissipated in exactly the same manner. In this instance, however, it is much better to write them out than to talk them out, for people quickly tire of hearing about other people's troubles. However, if you do talk them out do so in an interesting and highly amusing manner. Get your friends to laugh with you, and by amusing them you will hold their attention, while at the same time you rid your- self of undesirable thoughts.

"A man whom I know was afflicted with fear, timidity, and bashfulness. Past 50 years of age, he was as shy and backward as he was when a boy of 15, even more so. All his life he had been harassed by these three damnable complexes. "Hearing of the talking-out method of ridding oneself of unwanted complexes, he determined to try it out. For a while he used his friends to talk to, but it soon became apparent that they would shortly be bored to distraction if he were to continue to tell his troubles in a sad, and doleful manner, so he did just the opposite. He talked about them in a light-hearted and amusing way. ·He made great fun of his fear. He told amusing tales about his timidity and in all was so entertaining that people encouraged him to continue. The way in which he told of incidents; brought about through his bashfulness, doubled his listener up in a hysteria of laughter. *In* time these three demons, fear, timidity, and bashfulness, were talk- ed to death.

"Needless to say, they are with him no longer. He has succeeded splendidly in business and has accumulated more wealth in a few short months than he had in the previous fifty **years.**

"When one has learned to thus control his desires, the **next** step is to control the emotions, and then the entire mind, **be**ginning with the sub--conscious. In that realm of mind, **every**thing we have ever heard or read or experienced is safely stored, waiting to be recalled and utilized. Once a person has become zealous about self-improvement and comes upon a problem for which there seems to be no solution in the outside **world,** then the thing to do is to carry the problem to the sub- conscious. Just before retiring for the night fix the problem to be solved clearly in mind. Then go to sleep with the full expectation that you will awaken in the morning with the solution. During the night the sub-conscious will sort through its accumulated knowledge, and when you awaken, almost al**ways** the answer is in your conscious mind..

"For the present, however, there are so many problems which you can solve by ordinary calculation and meditation that you need not concentrate on the sub-conscious. In time, when you need it, you will find that it has brought answers to questions you never consciously placed with it. Then you can deliberately start using it.

"After you are working in perfect accord with the sub- conscious a time will come when you begin to contact the Super-conscious realm of mind. Through this Higher Mind _you will receive that which will amaze you. As m the sub-conscious realm, you awaken in the morning with a problem solved; then you feel that during the night you had been to a storehouse of knowledge, where you received that which you sought. After a period of time you conscious.ly remember the source from which the information came.

"But all these things come in proper order and in good time, Mr. Workman. If you are a faithful custodian of small things, you will be made a ruler over large ones. There is much ahead of you. It would frighten you to part the veil and see too much now. With consistent growth, you will in time know these things and use them, and be not frightened by them. **A** caterpillar clings to a limb desperately in fear of falling; but when it comes to a butterfly neither height nor depth hold any terror for it ; it soars with perfect safety far above the trees in the golden sunlight.

"I have purposely written you at length and in detail, for this information will be needed by you in the immediate future. You will soon be working among the masses, Mr. Workman, and it is wise to know thoroughly certain fundamental principles. You will be beset with a multitude of questions and you must know the answers."

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New Wine Old Bottles

CHAPTER XI

Vacation time had arrived at last. Books were put **away** and classroom doors closed behind departing students. By rail and by highway they hastened homeward. Bob Workman, among them, planned to spend a few days with his family and then seek employment witl1 as little delay as possible. He had but one more year to complete his course at the University, and was determined to see it through.

He sensed a change as soon as he entered his home. His family didn't seem quite the same, especially his father, who seemed to be animated by a new spirit. He remembered him **as a** somewhat cross and soured old man, extremely critical and prone to complain on every occasion. Now he was actually cheerful. His out- look on life had grown youthful and he seemed at least twenty years younger in actions and appearance. Bob had never actually disliked his father, but, having nothing in common, he had more or **les a** avoided him. But now, after two or three days at home, they had grown inseparable.

Workman invited Bob to go over to the ranch with him, and Bob accepted gladly, for he was anxious to be with his father, who had be- come **a** constant source of surprise to him. While climbing over the ridge, Workman mentioned the Great Pyramid and its prophecy. He took a secret delight in letting Bob know that he was quite well posted on that subject. Bob, amazed, said, "You seem to have it all at your fingertips, Dad. Have you told this to any of your friends?"

"No," replied Workman, "but I have explained it to several newcomers at the hotel in Casa Del Rey, and they were all extremely interested. I am awaiting Mr. Grayson's return so that he may advise me as to whom I should talk."

The Workmans reached the ranch and •started to work in the berry patch. Conversation continued along constructive lines and Bob was amazed .at how his father was making play out of work and commented on it. Workman gave all the credit to Mr. Grayson for the changed attitude.

"This fellow, Grayson, must be a remarkable man," commented Bob, "to have such a beneficial influence upon you. He most certainly must be all right."

"He knows more than any other person I have ever met," stated Workman, earnestly. "And it is practical knowledge, Bob, information that you can use immediately and get immediate results."

"I see that I have a very ardent supporter," sounded a pleasant voice.

Startled, Bob and Workman spun around and found them- selves looking squarely into the countenance of Mr. Grayson, who had approached unobserved. The meeting was a cordial one. It was as if the three had been old friends meeting after an absence. They worked and chatted; Mr. Grayson telling some of the highlights of his trip, Bob relating college experiences, and Workman listening and commenting. At noon they stopped for lunch. Mr. Grayson had stopped at the Workman residence to leave his car in the yard and Mrs. Workman had provided him with a lunch, so that there was plenty for all three at the Hut.

They ate leisurely, and the conversation turned to more serious subjects. A number of points

previously discussed by Mr. Grayson and Workman were explained to Bob; so that, finally, when they had settled themselves in the living room, the talk had narrowed to the Great Pyramid.

"Your sketch of the Great Pyramid is very good, Bob," said Grayson. "Your father tells me that you drew it quite some time ago. Where did you get your information concerning it?" "It all started with a short paragraph I read in a book," replied Bob; "but strangely enough, and for no apparent rea- son, it interested me intensely. From then on it seemed that information about the great structure came to me from every imaginable source; sometimes very unexpectedly and mysteriously."

"I can readily understand that," said Mr. Grayson. "You see, when we are highly enthusiastic over something, the sub- conscious mind constantly leads us to that in which we are interested. That is one of the great secrets of health, wealth, happiness, and success. What is strongly desired, the sub- conscious realm of mind searches out and finds. I am very much under the impression that you, Bob, became interested in the Great Pyramid and its prophecies because you are of the New Order. It had exactly what you were looking for-information regarding the present and future. It is quite natural that you were attracted by the mere mention of it. Isn't that right?"

"Yes, that does seem true," answered Bob, after some moments of reflection. "All of my short life I have been much more interested in the present and the future than I have been in the past."

"That is splendid," said Mr. Grayson. "The past is dead.

Only the present and future are ours. To know something **of** Destiny's plan and program for the future, means that anyone can definitely Outwit Tomorrow. Each must use his best reason and judgment about tomorrow, else tomorrow will not only be- come his master but his executioner as well. Your father and I are of the old school; but we, too, have caught the vision, the inspiration and significance of the New Day. Having done much thinking, and having had a great deal of experience, which is by no means valueless, we are the equal of youth, and with no great effort can keep stride with you and the rest. of the younger generation on the Journey 'West'."

Workman, delighted with the capable manner in which Bob discussed these things with Mr. Grayson, had taken no part in the conversation, but now interrupted, to say,

"Do I understand you to say that age makes no difference once one knows the plans and purpose of the future?"

"Yes," replied Mr. Grayson. **"Age, environment, education,** and health make no difference. Once a person starts turning 'West' he progresses just as rapidly as he desires.

"In an out-of-the-way place of my home state lives a charming old lady I had known intimately sixty years ago. Somehow, we lost track of one another until one day a few months ago I accidentally ran across her; although, of course, nothing worth-while happens really accidentally. She was then past 85 years of age and looked every day of it. Old and feeble, she was lifted out of her bed and seated in a wheelchair occasionally, when she felt strong enough, and was merely waiting for the end.

"Although her mind was quite hazy on most things, she re- membered everything concerning that period when we were acquainted, and recalled scenes and even bits of conversation which I had long forgotten. She marveled that I had not grown old and feeble, and was at a loss to account for it, I explained that I had grown old, but that I had 'come back,' and that she, too, could 'come back' if she so desired; that I would show her how it could be done.

"'No,' said she, 'I have lived my three-score year and ten, and fifteen years besides. Now I am ready to pass on when the time comes.'

" 'Why hasten the sunset?' I asked her. 'You have sufficient income from your investments to keep you living comfortably. You can use these coming years in helping to instruct the masses during the dark days ahead. Although you have raised a fine family, you really haven't contributed anything person- ally-toward helping humanity. Why not start doing something **startling in** your own life? Your example will so amaze and inspire those who know you that they, too, will be impelled to do wonderful things for themselves. Also, you can become **a** splendid example of what all can become during the period of time between now and the Millennium.

"The idea at once intrigued her. She began to see the possibilities of influencing others by her own efforts and actions. She realized that by improving herself in all ways, she would inspire others to follow

her example. Immediately I started instructing her on the Five Departments of Life, and in the use of zeal, fervor, and enthusiasm. I taught her the value of purpose and silence, and a few other simple practices of a like nature.

"This took place three years ago. She is now 88 years old; but do you suppose she is still bed-ridden? She most certainly is not. Every day since that memorable talk she has made decided gains in every department of life. Eight hours rest each night, plus one or two in the afternoon, is all she requires. After a short time she abandoned her wheel chair for crutches; then the crutches for a cane; then she threw away the cane. Her mind has become keen and alert; *she has developed a splendid sense of awareness;* she talks before large groups at her church. Some time ago she travelled all alone to a large city **a** considerable distance away and delivered a lecture to a large audience that would have done your heart good to hear. Her strength was amazing, considering her former condition, and the audience took to the vital truths she expounded, with enthusiasm. She explained the Five Departments of Life in a manner that astounded me, and her discourse on zeal, fervor, enthusiasm, and silence was a masterpiece.

"I use this case to emphasize especially the fact that regard- **less** of who you are or where you may be or what your condition is in any or all the Five Departments of Life you can start where you are and with what you have and accomplish amazing things, providing you work with zeal, fervor, and enthusiasm." "Have these things always been possible, or are they just now becoming possible?" asked Workman.

"That question has a double answer, Mr. Workman," said **Mr.** Grayson. "It is true that they have always been possible; but it is also true that they have been possible only to **a few.** It is now becoming possible to all human beings the world over, but not all, by any means, will accept them.

"After August 20th, 1953 there will be many signs and wonders. Individuals will profit by them, but the masses will be misled; only Individuals can hope to pass entirely through this period and enter upon the Great Day when all good things will be the individual property of every person, from the least to the greatest."

"From the least to the greatest!" Bob explained in surprise. "Do you mean that there will be a difference in the standing of people in the New Dispensation? I had thought that this new era was to be one of complete equality."

"Many people are under that impression," answered Mr. Grayson; "but it is not true. Never, in any dispensation, or at any time in the future, can we be anything but what we are. Those who have now far extended the five points of their stars, will be the greatest in the Golden Age to come. Those who have loitered and but barely entered the New Or- der, will be the least. What we build into our characters now, goes along with us; and he who builds but little will have but little to take with him through the portals of the New Day. There is a minimum to what one must possess in order to enter the New Dispensation, but there is no maximum; for that would penalize those who do the greatest work in assisting Destiny to usher in the new Era."

"Yes, I can see that now," said Bob, meditatively. "I have- been laboring under the delusion that equality among men was something to be desired, but I see my mistake. To give to the indolent equally as much as to the industrious would be unjust. When I return to college, I see that *I* shall have to correct some of the statements made to my friends."

"1 have rather a large question to ask," interpolated Mr. Workman. "Would you give us some idea of what you expect to take place throughout the world after the 'Fifteen-Year Period?'

"That is a very large question," smiled Mr. Grayson; "and I can only touch the highlights. In the first place, millions **of** people all over the earth will be inspired with the larger vision of things to come. Each will be shown his duty. At first, each will think that whatever they may do in magnifying their Five Departments of Life is something that they do of their own volition. However, such is not the case, as they will dis- cover later. Every person, even if he be but slightly interested in the matter of turning 'West' and helping others, has been directly or indirectly led into that endeavor by the White Forces. That dear old lady of whom I told you thought she and I had just accidentally met again. after so long a time, and that she had inspired herself to be young again and to do things for others. She knows now that such was not the case. For eighty-five years she had been prepared by the White Forces to do **a** certain work. When she arrived at the place where she could set aside her own views and opinions, she was then ready **to be** used by the White Forces. Immediately, an emissary, myself, was dispatch2d to her, and I was very happy to be considered worthy of instructing her.

"Another case much nearer home is yourself, Mr. Workman. As long as you thought you knew 'all the answers' you were of no value to the White Forces. They were patient, however, and aided you in your change from year to year. Then one day when the time was ripe, I was sent to you. You had reached the place where you would welcome certain New Age information.

"The White Forces know each individual even better than he knows himself. Unseen, they work with him. They watch his aura. When it glows with a golden light the person is ready for higher instructions. The average person who is still one of the masses has an unpleasant-appearing aura; grey and somber, often with lurid red predominating. When one has started to hope for better things, and begins to desire ardently for them, the red changes to gold and then they are ready to be taken in hand for instruction and faster development.

"Having already entered that age wherein such instruction is the order of the day, it is not necessary at first for a teacher to come directly to an individual. As soon as the proper amount of golden light is shown in his aura, instructions are given to him by various means; usually through the printed word. He thinks he has run across the information accidentally; but such things are never accidental. They are purposely arranged and brought to the individual's attention. When he is finally ready for an individual instructor, one appears; but not always in the flesh, as I will explain later. There is an old saying, 'When the student is ready, the teacher appears.'

"When the unsuspecting student has finished his course of reading and has started developing his Five Departments of Life, a day comes when individual instruction, valuable only to him, is imparted. This is done in a quite interesting manner. At night, when the person is asleep, the instructions are impressed upon his mind. When he awakens in the morning he has exactly the information he requires. Often the impressions are not lasting and must be repeated, perhaps many times, all depending upon how ardent the student is; but eventually, the personal information which the White Brotherhood wishes to impart to the individual comes through clearly; he awakens in the morning with a perfect picture of the special and personal information which the White Brotherhood wishes to convey to him.

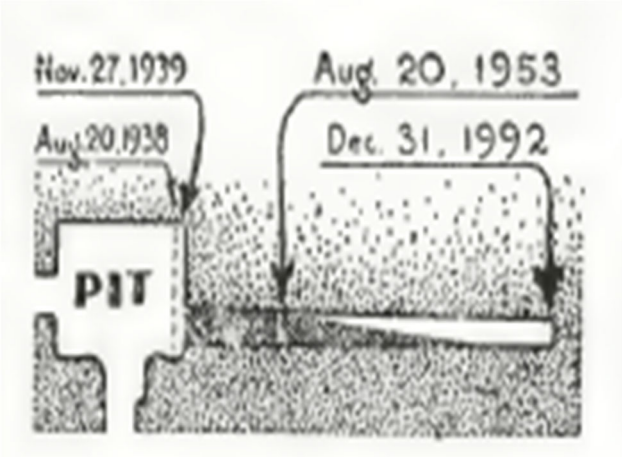
"After many days, he will awaken one morning, and vaguely remember *the place* where the instructions were given and received; and after still more time has elapsed, he will remember *the instructors themselves.* So by this special method it is not necessary, as you can readily see, for the teacher always to ap pear in the flesh.

Teachers themselves, who are in the flesh, are given instructions in this manner, to impart to those who cannot as yet receive information during the night and bring it to their conscious minds when they awaken in the morning. You, Mr. Workman, and you, Bob, are of this type. You were both ready to progress, but you needed someone to give you information directly in order that you might quickly start in your new work of helping others. Had you not been previously prepared by the White Brotherhood, however, anything I might have said would have been of little interest to you. It would have seemed fantastic or nonsensical, or, perhaps, too good to be true.

Other individuals all over the world are now being pre- pared or are receiving instructions concerning themselves and things to come. They are located mostly in English-speaking countries, although every country has at least a few who have 'turned West', with many more being prepared. I hope what I

have just said, gentlemen, clears up that point."

"Yes, it does," exclaimed the two Workmans almost simultaneously. Then after some comments by both father and son, Bob asked,



"Will you give us some additional information regarding the date of November 27, 1939? The significance of it is not entirely clear to me."

"There are several significant dates in the 'one-hour' period," answered Mr. Grayson. "Most portent of all, however, was November 27, 1939. It was on this date that the Bottomless Pit was closed, so to speak, and the evil forces locked in and forced forward as time moves onward, into the Dead End Tunnel. It was then that they put up their greatest battle. It seems peculiar that, knowing they are fast approaching the end - annihilation - t h e y struggle against it. But let me explain. Among the forces of evil are personified evil beings, many of which have come into existence through man's hatred. Anger, jealousy, fear, remorse, envy, all have created their demons. Each has created astral monsters. These man-made demons plus evil spirits, beings, and entities are all doomed to be annihilated; but the day of their final extinction depends upon their united strength. That is, on how much force they are able to attract to themselves between now and the end of the age. The more hatred, anger, jealousy, revenge they can generate in mankind before that date, the longer will they continue to exist. Like men condemned to die on the gallows, they seek reprieves and stays; they delay the inevitable as long as possible.

"Good is immortal; evil is temporal-mortal. Evil is like the glowing heat in a piece of iron. When the iron cools off, nothing is left of the heat-evil. One single piece of iron will cool quickly. But if you had a thousand pieces of red-hot metal in a pile, they would remain hot for hours. If a million were heap- ed together, they would remain hot much longer. A huge mountain of red-hot pieces of metal would remain hot for years Thus it is with evil. This is why the Black Brotherhood, which is personified evil, . is putting up such a bitter ‘| fight. The more members they can add to their number from among mankind, the longer will they continue to exist in the Dead End passageway. And so, you can see that the future will be anything but dull, especially among the masses.

"The evil forces are quick to discover among the **masses,** persons who will do their bidding, small or great, it doesn't matter. If he can be used at all the Black Forces will find work for him to do. Today, in Europe, all the dictators are in league with the Black Forces. Their lust for power when they were one of the common herd attracted the attention of the Black Forces to them. Soon they became attuned to the influences of evil; the day then arrived when they could be used. At first they did not suspect that they were mere tools in the hands of a powerful force. They thought of themselves as clever and strong. When something fortunate happened while striving for power over the masses, they considered it merely a lucky break. But today, the European dictators realize that they are puppets of an evil force so powerful that if these dictators tried to resist the will of evil they would instantly be destroyed by the Black Forces which put them in power. They are now an integral part of it. The Black Forces are not disturbed at the thought that these dictator puppets might quit them; no, the dictators are the ones disturbed for fear the Black Forces will not further use their services. They have good reason to fear, too, for the moment evil finds other human beings more suited to their purpose, present day dictators will be flung aside.

"In America, we are fortunate not to have accepted a dictator; but there was a time when people were favorably inclined to the idea. The danger, however, has not passed. The idea of a dictator will again be insinuated into the minds of the **masses** by the evil forces. We must work hard and ardently to prevent such a calamity from ever taking place.

"As we advance beyond August 20, 1953, the strife among the masses will increase in intensity. This is the work of the Black Forces. But not everyone will be involved in this struggle. Those millions who have chosen the 'Westward Path' are safe from the dangers of destruction. When the Five Departments of Life are well developed each individual will innately know right from wrong. They who are representatives of the White Forces need not fear, for they will be well taken care of. For those who know what to expect and how to cope with each emergency as it arises, there is nothing to fear.

They are working with the White Forces and will definitely know how to Outwit Tomorrow today. Remember that the purpose of this 'one-hour' period is to rid the world of much evil influence and make it a fit place to regenerate the race; a place where each person will constantly improve in **his ef**forts to become a greater and still greater being.

"There is no necessity for me to give you anything further regarding the future. For those who will not turn 'West' **the** future is so dark that I shall not burden you with the thoughts of it. Yet, on the other hand, for those who are Outwitting Tomorrow by their deeds, thoughts, and actions, the future is so bright that, seen even in part now, it would set you imagining and wishing to such an extent that your present work would be entirely ignored as something hateful."

Mr. Grayson stopped, waiting for Workman or Bob to speak. After a while Workman said,

"This is a personal question," said Workman. "What do you suggest that I do during the coming months in order to be better prepared for laboring with the White Forces?"

"I suggest, Mr. Workman, that you stay right here at home until after Bob has completed his course at the University; During that time we shall keep in touch with one another. Make every effort to improve your Five Departments. Be sure to give heed to the Financial, for there are several opportunities you are overlooking which would yield you a tidy income. Start mixing with people, for it is by mixing that you find those who are ready to turn 'West.' Try to realize that you are *working with* and not for the White Brotherhood; that they are actually *working through you.* 'Know that if you do little things well, greater things will be given you. With these greater things will come greater joys and thrills.

"Live constantly in a state of expectancy, so that when the unexpected occurs you will not be surprised. Develop a sense of awareness. Too many people, otherwise eligible for responsible work, lack this quality, and it is hard for the White Forces to contact them; and, too, it is hard for **these** people to see coming events, and consequent changes in their lives.

"What I have just said to your father i1 for you, too, Bob. Live in a constant state of zeal, fervor, and enthusiasm. Be always aware of what goes on around you. In addition, it ii very necessary for you to return to college this fall. There is **a** great amount of work that only a person of your personality can do. I want you to disseminate as much inf**ormation** among your classmates regarding things to come aa you possibly can."

"I most certainly will," complied Bob. "I have been doing some work already amongst them, but I have had to proceed cautiously so that they would not accuse me of preaching' **at** them. Now that my knowledge has been broadened I am sure that I shall be able to do something really worthwhile among, my fellow students. It is amazing how many have **become** interested in this subject during the past year, including' **fel**lows whom .I never suspected of having a serious thought."

"Living, as we are," said Grayson, "in the half century of time period when people either become interested or they do not, it is not at all surprising that we find interested **persons** everywhere among all classes, creeds, ages, colors, and environments. The vibrations of the new Aquarian Dispensation makes this possible. The moment you graduate, Bob, there is a tremendous task awaiting you. And so, gentlemen, **that is** all."

"That seems to be quite sufficient to keep us all busy for considerable time/' commented Workman.

"It will be an invaluable and an intensely interesting' period for those of us who work zealously," said Bob.

"You both are right; it will be both interesting and busy," agreed Mr. Grayson. "And now, unless we hurry, **we shall** miss the sunset on the ocean."

All three arose, and before long they were climbing the trail to the summit. Arriving they sat down to rest and **await** the sunset. Mr. Grayson utilized this time to run over the various points on which he had instructed Workman and Bob.

"1-There are Five Departments of Life, symbolized by the five-pointed star. There are the spiritual, mental, physical, social, and financial.

"2-The powers that cause us to do great thing's from little beginnings are zeal, fervor, and enthusiasm.

"3-The Secret of Silence enables us to retain enthusiasm for our aims and plans.

"4-In order to dissipate unwanted desires, we talk them out.

"5-All the good we are going to do must be done in **the** now.

"6-Knowing that both great and terrible things are coming, we need not be fearful of the future if we remember that we are working with Destiny.

"7-We will live in a constant state of expectancy-expecting many good things. We shall live in this expectancy so thoroughly that we shall not be surprised when good things do come, but will be exceedingly thankful.

"8-We shall realize that everything we do and think is inspired by the White Forces.

"9-We shall do what we can, wherever we are, with **what- ever** we have.

"10-We shall expect great changes in every department of our lives.

"11-We shall work secretly as well as openly; realizing that a good deed done secretly often accomplishes much more than a larger one done publicly.

"12-We shall welcome information from every source, knowing that whatever is good the White Forces have brought to us.

"l3-We shall eliminate from our minds fear, hatred, revenge, jealousy, bigotry, and like evils. They cannot be carried into the New Day.

"14-We shall always remember that love is the greatest force for good in the world. Although we are incapable of loving everyone now, we shall gain in ability as we push out the five points of our individual star.

"15-We shall always remember to work with the 'construction **gang'** and never with the 'wrecking crew'."

He broke off abruptly to say,

"Look the sun is about to sink beyond the horizon."

The Five Departments of Life are represented by the five-pointed Star. Zeal, Fervor and Enthusiasm are indicated by the three sides of the Triangle. The Secret of Silence is designated by the Circle.

Bob knew what to look for; Workman had described the after-glow to him. As the sun disappeared beyond the horizon, he gazed intently at the spot where it had been.

"There!" he exclaimed, as he saw the flare-up. "The sky is brilliant again."

Then Grayson spoke softly,

"Each of us must go his separate way; but a year from now, if each has done his part in helping humanity and has been constant in his own self-improvement, we shall meet again to receive instructions from the White Forces concerning our activities in the future."

Filled with thoughts of the parting, and of the part each was to play in Outwitting Tomorrow, the three men proceeded down the trail toward the highway in silence.

Bright. New Tomorrow

CHAPTER XII

A year has passed since the three friends had parted, and now it drew near to the time when they once more would unite in their mission of helping humanity.

For Mr. Grayson, it had been an intensely busy year. He had devoted much time to teaching and an equal amount to learning. The path from “a clod to a god" is a long one and the saying, "Onward and upward forever" aptly describes it.

Grayson had spent a part of the year at The Retreat in the Andes in South America. He was far enough on THE UPWARD PATH to enjoy the invigorating quietness of the Great Institution; he was, therefore greatly benefitted by his stay there even though it amounted to a few short months.

He was looking forward to the time when men like Work- man, and his son Bob, would be sufficiently EXPANDED in the Five Departments of Life - Spiritual, Mental, Physical, Social and Financial - to receive an invitation from the August Fellowship there to visit them, to be instructed by them, and perhaps, even teach a class in some subject that they were especially versed in. Even a Magus, now and then, must take special courses in certain "arts and crafts" in which an ordinary person may be highly versed.

As for, Workman, he had made great strides in developing every department of his life. No longer was he the drab, sour, stooped old man of the previous year. Instead, he had changed into a most magnetic personality. His manner and attire radiated confidence and ability.

After having exhausted every reason- able means of helping his friends and neighbors, he was forced to acknowledge the fact that while they were interested in the personal changes he had made, they also were envious of them. They were resentful be- cause they, too, had not been selected to experience the good fortune which had come to him; and **as a** consequence, they rejected his teachings. But the seed had been plant ed and the soil was not entirely barren.

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attire radiated con- a

Someday the seed would spring into life and growth. In contrast to the attitude of his friends and neighbors, Workman had become quite a personage with the guests at the hotel in Casa Del Rey. He was urged to give talks, and did so with ever-increasing success. Truly, "a prophet is not without honor **save** in his own land."

Workman had enjoyed a very prosperous year, having dis- covered several ways of earning more money. Mrs. Workman and the younger children were all for moving into Casa Del Rey, now that they could afford it, but Workman discouraged the idea, saying:

"Let's wait until Bob comes home and hear what he thinks about it."

At the University, Bob, too, had been actively engaged. His broader viewpoint on life had effected great changes in him. Although the last year was considered a particularly difficult one, he managed it easily. In his spare time he instructed **a** group of students who were interested in the New-Day Dispensation.

They called their class the "C.S.T.," which meant "the Circle, Star, and Triangle Philosophy." He was amazed to find that those who were not too serious about life were much more inclined to be open-minded than were those who considered life to be serious, direful, and awe-inspiring. Fellows who didn't seem to have a single serious thought would be the easiest to interest and would obtain the best results; **while** those who were sure of themselves and knew "all the answers" had not so much as heard of the "C.S.T. Club."

The Workmans gave a big home-coming to Bob and Mr. Grayson, who both arrived in Casa Del Rey the same day. It was an altogether joyous occasion, for they were fond of one another and were delighted to be together once more.

The ensuing ten days were gay and carefree. The three men - Grayson, Workman, and Bob - motored about the vicinity in Grayson's powerful car. Bob did most of the driving. Never before had he experienced the thrill of so much power, pick-up and• speed in an automobile. They did much mountain climbing. Workman enjoyed this to a greater extent than did the other two. This was mostly due to the fact that not once did he feel the slightest twitch of pain from his old-time rheumatism. They spent considerable time sailing upon the flashing, blue-green waters of the Pacific. Their con- versation was spontaneous and interesting.

Mr. Grayson had seen many people make just such **a change** in themselves as had Workman, but he was amazed at how quickly Workman had accomplished the change. He also was much pleased with the progress that Bob had made. Physically, Bob was much the same, but he had taken on a much more care-free manner and was far less sensitive. Grayson commented on it one day, saying, .

"The moment I saw you, Bob, I knew you had made much progress; that, like your father, you had taken great upward strides. Perhaps you wonder how I could have known **this.** Well, to tell the truth, *J SAW IT.* A year ago your aura, while even then very fine, could in no way compare with the highly- colored one you now radiate. It indicates a well-developed personality in all Five Departments of Life. Tell no one about this however, and beware of false pride lest the 'gold' turn to 'brass'."

Later that same evening all three gathered at Mr. Gray- son's suite. Settled comfortably, Grayson said:

"We have enjoyed a few days of complete relaxation. Now we must prepare for a period of intensified action. There is work ahead for all of us. I have been instructed by the White Forces to inform both of you that you each have an opportunity at this time to do a greater work for them. If you do not care to take advantage of it there will be no penalty attached to your refusal, other than it will be an opportunity lost, never to be regained. • I tell you this so that whatever your decision may be regarding the proposition I am about to lay before you, it will have been made of your own free will without any fear of consequences. Are you ready to hear it?"

"We are," chorused Bob and Workman.

"Very well," said Grayson. "Next Saturday evening I am leaving by plane for the northern part of the state, and from there I shall fly to the National Capital.

Something is happening there that might prove exceedingly disastrous unless we act *now.* A rent has been made in the psychic aura of our beloved country as the result of a certain conjunction of stellar powers. This will permit the Black Forces in the 'Dead End' passageway to wreak havoc among our statesmen, and if this should happen, chaos will fill the land. Unless we hasten to the aid of the White Forces, who even now are stemming the tide against evil *principalities and powers,* the damage will have been done. "I shall be gone at least a year, Mr. Workman, and I want you to go with me next Saturday and help in this work· but only if you feel called upon to do so. You will have until tomorrow at this time to think it over and decide. Discuss it with no one; not even with your wife or Bob. I would suggest that you spend to- morrow alone at the ranch while making this momentous decision."

Mr. Grayson's proposal left Workman speechless with amazement. Then consternation assailed him. How could he leave on such short notice? Who would take care of the family, the ranch, the poultry? The very thought of travelling by air caused beads of perspiration to break out on his forehead. But **with an** effort, he conquered his emotions and answered, "I **shall** definitely let you know my decision tomorrow evening." Grayson nodded assent. Then turning to Bob, he said,

"I have two propositions for you. First, if your father decides to go with me you are to take his place at home and here at the hotel, instructing people from the east who are ready for the New Age teachings.

The second proposition is open to you only if your father decides not to go with me."

All next day at the ranch, Workman was in a mental quandary. Should he go with Grayson or not? He considered it from every angle, but while one moment he felt that he should go, the next he decided against it. Then, realizing that **he was** not handling the problem in a masterly way he com- posed himself and sat down in the big easy arm chair at the "hut" and relaxed; soon he fell fast asleep. Then, gradually, it seemed that he began to regain consciousness and sensed that he was passing through space, high above the earth. In time, he came directly over a point which looked down upon the National Capital. The entire place appeared to be in an inferno. Lurid, red flames shot up at intervals through the murky tur- moil. For miles around the Infernal Forces were gathering. **Even** in the ground beneath there was a seething mass of diabolical activity. It was a terrible and ghastly sight, and the thought. of what was occurring was even worse to consider. If only the White Forces could do something, he thought, the impending danger could in some· way be lessened. At that moment he heard a *Voice* within him say, "Look up!" He did so, and to his astonishment, the whole heaven above was brilliant with the enmassed WHITE FORCES.

"Why don't they. do something," he thought. Again the *Voice* within spoke, "They only help mortals by working through individuals." **He** awakened and recalled every detail of that scene and remembered what the *Inner Voice* had said, so when he saw **Mr.** Grayson that evening he said without hesitation, • "Mr. Grayson, I am ready to go with you. I shall have my affairs in order and shall be ready to leave on the evening plane Saturday as you suggested."

Grayson was delighted with the decision. ,;I had a strong feeling that you would accompany me, Mr. Workman," he said. And then turning to Bob, "What have you decided to do, Bob?" "I have decided to stay at home and take Dad's place, both here and at the ranch." .

"Splendid," applauded Mr. Grayson. "But what influenced you to make that decision?"

"This afternoon," replied Bob, "while I was walking along the ocean front trying to come to a decision, I had **a** strange experience. I seemed able to look into the future, and I saw you and Dad going East and myself taking over Dad's work. Then I seemed to see people in great distress coming to me here at Casa Del Rey for relief, and to each one I had something to give to alleviate their suffering; the moment they received it their distress disappeared and they went away joyous and happy."

" 'Old men shall dream dreams and young men shall see visions'," observed Grayson to himself, softly. "Truly, we are within the portals of the New Day."

Then gazing at both Workman and Bob intently for a moment, he said,

"I have the great pleasure to inform you both that you have successfully passed The Test which will permit you to do a still greater work for humanity. Had you not worked diligently and expanded evenly in every Department of your lives during the past year, you would not have made the decisions as you have. We must always remember that the work in which we are about to engage takes a nice blending of heart and head, in order to carry on instructively. We must keep the Heart Flame uppermost and the Flame

representing the Mind at the base of all our activities."

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It was late afternoon and Bob, having bid Mr. Grayson and his father farewell earlier in the day, felt strongly impelled to watch the sunset from the old familiar spot on top of the ridge.

He reached the summit, and was viewing the path of gold cast across the ocean by the low-setting sun, when there came to him from the distance the drone of powerful airplane motors. Louder and louder, they sounded, and from the south appeared a north- bound transport, flying lower than he had ever before remembered; so close that the wings seemed almost to touch the mountain. Bob's quick eye caught a glimpse of his father and then the familiar face of Mr. Grayson as they passed. They waved, and as the plane diminished in the distance the sun dipped below the horizon. Then came the "flare-up." Watching the after-glow, Bob realized that by travelling Westward fast enough one might overtake the sun- set and then there would never again need be darkness. The thought fascinated him as he began to realize that to all those who "turn West" THERE IS NO MORE NIGHT.

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ABOUT THIS BOOK AND THE AUTHOR

Valiant Thor's manuscript of **OUTWITTING TOMORROW** was given to the late H.J. Gardener in 1932. It was published under the pen name of "Frater VIII" in 1939, then reprinted in '41, '48, '56 and '60 for a total of 5000 copies. Evidently the story was ahead of the times, it's profound message uncomprehended. Subsequently the original printing house is no more, the plates have been lost or destroyed and, **to** the present publishers' knowledge, only one copy is known **to** exist - from which this printing has been made.

Valiant Thor is becoming well known to ever increasing sem1ents of the world public. (Read *THE STRANGER AT THE PENTAGON* and *MY FRIEND FROM BEYOND EARTH,* available from the 1.E.C. co-publisher of this book).

Progress of the human race on earth is of intergalactic **concern. A** plan exists to try awakening earthman to *REAL ITY* beyond the end of his nose. In the immediate recent **times** four seven-year intervals were allotted for attempting **arousal** of *AWARENESS* in major branches of earthman en**deavors.** The first three intervals have been traversed, unsuccessfully. They were the Scientific, the Political and the Aca- demic communities, in that sequence. Valiant Thor and his - Colleagues systematically contacted world leaders in each 2tegory, only to have their credibility universally denied, **and** their proffered gift of love, of knowledge - to help break **the** grip of the Dark Forces strangling the planet and you and me**, it's** people - universally refused.

The fourth seven-year period has just been entered, sys**tematic** contact and attempted awakening of the world-wide **Religious** community. From early evidence this may be more successful. Since 1977, 3,000,000 Koreans have come to **know** the name and purpose of Valiant Thor, along with world leaders of Christian and Eastern religions. Within six months after publication, this book will be translated into several languages.

The message in OUTWITTING TOMORROW can further help dissolve religious differences, and open the mind, heart **and spirit.** When that momentum overtakes the scientific, **political** and academic communities, ponder the bounty in a **1oorld of** *EXPANDED INDIVIDUALS* mightily prepared for OUTWITTING TOMORROW**.**

Read well, now, this gift from the Supreme Commander **.-The Council** Of Twelve and the Starship Commander, Valiant Thor, **an** Immortal amidst us today.